

Sunday, October 4, 2026
Feast of St. Francis of Assisi
Word & Eucharist
10 AM - onsite & online



God Loves. We Love.
Everyone!
Dios Ama. Amamos.
Todos!

3001 Whitis Avenue
Austin, Texas 78705
info@felcaustin.org
512.478.1933 church

Welcome

Welcome to First English Lutheran Church (FELC). We are a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA). We are a community in and of the city where all are welcome in every aspect of congregational life. Following the example of Christ, we welcome you exactly as you are.

FELC is committed to the work of racial equity, justice, and advocating for marginalized groups. We welcome people in all places on the journey of faith and life. We celebrate differences in age, appearance, economic status, ethnic origin, nationality, race, family configuration, marital or relationship status, political leaning, religious background, and those who are differently-abled physically or mentally. Since 1989, FELC has openly welcomed persons of all sexual orientations and gender identities and expressions to full participation in the church and society. To learn more, visit www.felcaustin.org.

Accessibility

All Gender Restrooms, with infant changing tables, are located in the hallway off of the sanctuary (main worship area) near the fellowship hall. **Hearing assistance devices** are available for use in the sanctuary, with two options: an earpiece, or a hearing loop for those who use hearing aids. Connect with the minister for a hearing assistance device. **Seat cushions**, for use on the wood pews are available in the narthex (main entrance area).

Liturgy

Worship and adoration of God is at the heart of life for disciples of Jesus. It is in worship that we encounter God, express our belonging, define our identity, and are formed as the people of God. Liturgy is a Greek work translated “the work of the people of God” as we gather. FELC holds the Word and Eucharist ordered framework in the tradition of the whole church, including from early centuries. We gather, we receive the Word of God, we give thanks and are nourished by Christ’s presence in bread, wine, and blessing, and we are sent to be active images of divine love. The Meal is known by many names: the Lord’s Supper, Holy Communion, the Mass, the Sacrament, the Eucharist. We celebrate at Christ’s table, and all are welcome to receive holy communion no matter your background, faith practice, or curiosity. To learn more about Holy Baptism and discipleship with Jesus, please connect with the pastor. We utilize various biblical and contemporary images and names for God, Jesus, and humanity. The church season after Easter and Pentecost Days is half of the calendar year. Sometimes called “Ordinary Time” because of the numbering (ordinals) of the Sunday, it includes summer and fall with the primary growth color of green.

Commemoration of Francis of Assisi: May 25, 1181—October 3, 1226

On Sunday, October 4, we give thanks for the life and ministry of Francis of Assisi. Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching “using words if necessary.” Francis had a spirit of gratitude for all of God’s creation. In July, 1228, Francis was pronounced a saint by Pope Gregory IX. – Cantor Bryan Rust

*In our call and response, everyone is invited to pray aloud the text in bold print.
We remain seated and join in the gathering music.*

Gathering Music

Gloria

Pablo Sosa, b. 1933



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

Y_en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God’s peo-ple. Glo - ry to God.

Y_en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God’s peo-ple. Glo - ry to God.

*Singing bowls sound throughout the liturgy, calling us to prayer.
The songs and hymns are found in Evangelical Lutheran Worship (ELW), the red worship book in the pew.*

We stand, as able, and face the cross in procession.

Gathering Song

For the Beauty of the Earth | ELW 879

Text: Folliott S. Pierpoint, 1835-1917, alt; Music: Conrad Kocher, 1786-1872

Greeting

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. **And also with you.**

Prayer of the Day

Most holy, good, and gracious God, grant us grace to renounce the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with joy; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Be seated.

Welcome to Community

✠ WORD ✠

First Reading

Isaiah 5:1-7

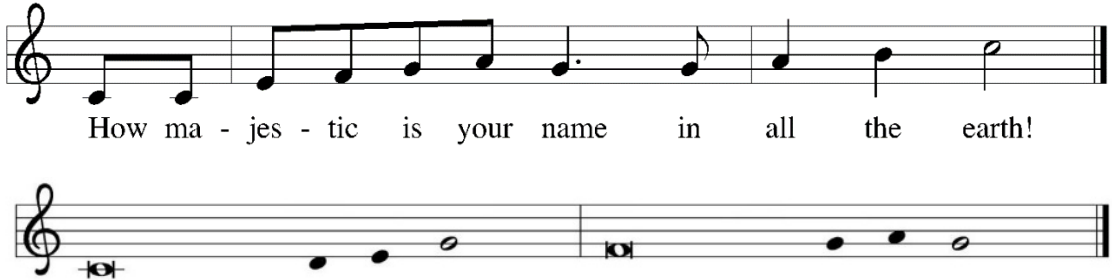
¹ I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes. ³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴ What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes? ⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. ⁷ For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry!

Palabra de Dios. **Te alabamos, Señor.**

Response

Psalm 8

A soloist sings the refrain, then the assembly sings the refrain and chants the psalm responsively.



- ¹O | Lord our Lord,
how majestic is your name in | all the earth!
- ²**you whose glory is chanted above the heavens,
out of the mouths of in- | fants and children;
you have set up a fortress against your enemies, to silence the foe | and avenger.**
- ³When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,
- ⁴**what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them? Refrain**
- ⁵Yet you have made them little less | than divine;
with glory and hon- | or you crown them.
- ⁶**You have made them rule over the works | of your hands;
you have put all things un- | der their feet:**
- ⁷all | flocks and cattle,
even the wild beasts | of the field,
- ⁸**the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea. Refrain**

Time of Wisdom & Wonder

Children and adults are invited to gather at the baptismal font.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead. ¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

The word of the Lord. **Thanks be to God.**

We stand to welcome Christ in the gospel, and face the cross in procession.

Gospel Acclamation

Alleluia Victor Jortack, b. 1952

The musical score is written for four voices, each on a separate staff in G major (one sharp). The lyrics are in Latin and English. The first two staves have a melody starting on a quarter rest, followed by eighth notes. The third staff has a melody of dotted half notes. The fourth staff has a melody of dotted half notes, ending with a double bar line. The lyrics are as follows:

Staff 1:
;A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Staff 2:
;A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Staff 3:
;A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

Staff 4:
a - le - lu - ya! ;A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

This is the holy gospel according to Matthew. **Glory to you, O Lord.**

Holy Gospel

Matthew 21:33-46

[Jesus said:] ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.” ⁴² Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? ⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.” ⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the gospel of the Lord. **Praise to you, O Christ!**

We repeat the Gospel Acclamation.

Sermon

We stand, as able.

Hymn of the Day

O God, Who Gives Us Life



1 O God, who gives us life and breath, who shapes us in the womb,
2 O God, who calls your peo - ple out to ven - ture and to dare,
3 O God of cov - e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:
to plumb the bleak a - byss of doubt and find you e - ven there:
your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.
when we de - spair in wan - der - ing through wastes of emp - ty lies,
Yet we by faith are drawn to you and will your peo - ple prove,



Help us to know your Spir - it still is mak - ing all things new.
re - fresh us with the liv - ing spring of hope that nev - er dies.
as on our hearts you write a - new the cov - e - nant of love.

Text: Carl P. Daw Jr., b. 1944

Music: NOEL, English melody; arr. Arthur S. Sullivan, 1842–1900

Text © 1990 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

Thanksgiving for Creation

Let us pray in thanksgiving for God's good creation.

We give you thanks, Creator God, for the gifts of creation and life.

We praise you for all your glorious works.

You have made us part of your wonderful world.

You have placed us in the world for a holy purpose.

We rejoice in Earth, the home we share with all of life.

Praise to you O God, for your beautiful Earth.

Grant us the knowledge to make life-sustaining choices for your world.

Give us wisdom and courage to face the challenges of our time.

Empower us to share life from generation to generation.

Help us remember those who come after us.

Guide our stewardship to bless and renew all living things.

Your life is the source of every blessing.

*Intercessions are offered, ending with: God of grace, **hear our prayer.***

Many and great are your works, O God, maker of earth and sky.

All thanks and praise to you, the Source, Owner, and Giver of all good things. Amen.

Blessing of the Animals

Gracious and loving God, you place all living things into the care of humankind. We pray that companionship with household pets will deepen our care for animals everywhere. Help us to balance our needs with theirs, and lead us in ways of life together that will be sustainable for all. We pray in Jesus' name. **Amen.**

Be seated.

Animals and humans are invited to a station where a minister will offer an individual prayer of blessing. An individual prayer will be offered to those gathered online.

We stand, as able.

Sharing Christ's Peace

La paz de Cristo sea siempre con ustedes.
Y también contigo.

The peace of Christ be with you all.
And also with you.

We greet each other with gentle signs of reconciliation, peace, and love. This exchange of peace within the gathered community is an ancient Christian practice that builds and renews relationships.

Following sharing Christ's peace, we sit.

✝MEAL✝

Welcome to Communion & Offering

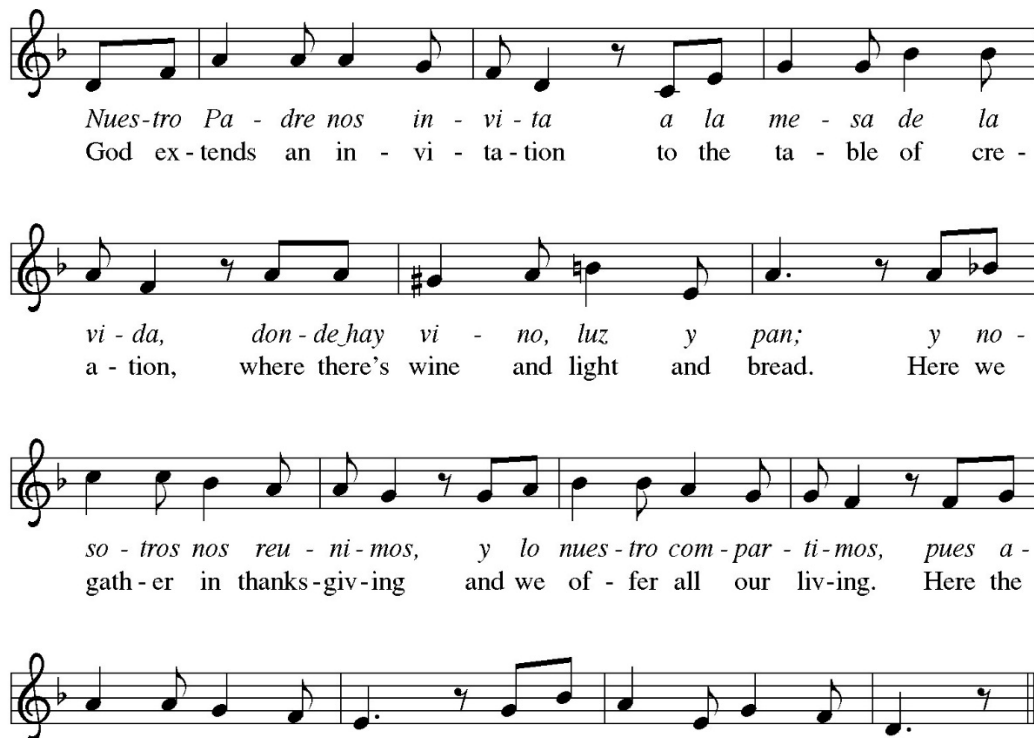
Your presence in worship and community is a gift. We reflect on the life God entrusts to us for the mission of the church and the care of those in need. Then we act through God's generosity. Financial gifts may be shared through the offering plate or online at www.felcaustin.org/information/giving.

We stand, as bread, wine, money, and other gifts are presented.

Offering Song

Nuestro Padre Nos Invita

Text/Music: Miria Kolling, 1939-2017, Brazil



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -

vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we

so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the

síes la co - mu - ni - ón; pues a - síes la co - mu - ni - ón.
feast of life is spread; here the feast of life is spread.

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923
Music: NUESTRO PADRE, Miria T. Kolling
Spanish and English text © 1998 Augsburg Fortress.
Music © Miria T. Kolling.

Offering Prayer

Gracious God, you bring forth food from the earth and nourish your whole creation.
Turn our hearts toward those who hunger in any way, that all may know your care.
Prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.
Amen.

Great Thanksgiving

El Señor sea con ustedes.

Y también contigo.

Elevemos los corazones.

Al Señor los elevamos.

Demos gracias al Señor nuestro Dios.

Es justo darle gracias y alabanza.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

En verdad es digno, justo y saludable que en todo tiempo y en todo lugar te demos gracias y :alabanza, todopoderoso y misericordioso Dios, por nuestro Salvador Jesucristo; quien en el primer día de la semana triunfó sobre la muerte y la tumba, y por su gloriosa resurrección nos abrió el camino de la vida eterna. Así pues, con los coros de los ángeles, con la iglesia en la tierra y las huestes en el cielo, alabamos tu nombre y nos unimos a su himno eterno:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

San - to, san - to, san - to, *es* el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; *san - to, es* el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, *san - to, es* el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; *san - to, es* el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Thanksgiving at the Table

You are indeed holy, good and gracious God . . . accomplish all things for our salvation.

In the night in which he was given to death . . .

Let us proclaim together the mystery of faith:

Christ has died. Christ is risen. Christ will come again!

Breathe your Spirit on us . . . clothed in the new life of Christ.

Through Christ, with Christ, in Christ $\mp$ in the unity of the Holy Spirit, all honor and glory is yours, most holy God, in the church and in the world, now and forever. **Amen.**

Lord's Prayer

Señor, acuérdate de nosotros en tu reino y enséñanos a orar:

(Lord, remember us in your kingdom and teach us to pray:)

**Padre nuestro, que estás en el cielo, santificado sea tu nombre;
venga a nosotros tu reino; hágase tu voluntad en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día; perdona nuestras ofensas,
como también nosotros perdonamos a los que nos ofenden;
no nos dejes caer en la tentación, y líbranos del mal.**

Porque tuyo es el reino, el poder y la gloria, ahora y por siempre. Amén.

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Breaking the Bread

We break this bread to be the body of Christ.
We will love one another as Christ loves us.

Be seated.

Song of Response

Lamb of God Victor Jortack

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, have . . mer-cy up - on us, ten pie-dad de no - so-tros, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, have . . mer-cy up - on us, ten pie-dad de no - so-tros, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, grant us your peace, da - nos tu paz. grant us your peace.

Invitation to Communion & Blessing

This is Christ's table. Christ is the host. All are welcome. We encourage you to participate in ways that are meaningful for you.

For those participating online, a minister will offer the invitation to receive any bread and juice in your home. For those onsite, you will be guided to receive bread in your hand to eat, then receive a small cup, where wine will be poured and consumed. Gluten-free wafers/ grape juice are available upon request. If you desire not to receive bread or wine, you are invited to a station to receive a blessing. Return to your seat by a side aisle. If you desire communion or a blessing at your place, let an usher or minister know.

Communion Music

***Dona Nobis Pacem* | ELW 753**

Text/Music: Traditional

***Touch the Earth Lightly* | ELW 739**

Text: Shirley Murray, 1931-2020; Music: Colin Gibson, b. 1933

Prayer after Communion

Gracious God, thank you for blessing and nourishing us with the riches of your grace. Send us to proclaim your love in a hurting and beautiful world; through Jesus Christ, our Savior and Lord. **Amen.**

✝ SENDING ✝

Welcome to Hospitality

Sending Song

***Let All Things Now Living* | ELW 881**

Text: Katherine K. Davis, 1892-1980, alt

Music: THE ASH GROVE, Welsh folk tune

Blessing & Sending in Mission

May the God of heaven and earth shower you with grace and favor. **Amen!**

May you imitate the charity and zeal of Saint Francis. **Amen!**

May you spread the love of God with energy and compassion. **Amen!**

And may the blessing of God, Creator, ✝ Christ, and Comforter, continue with you,
and all those you love and serve, now and forever. **Amen!**

Go in peace to love and serve as Christ. **Te alabamos, Señor!** (Thanks be to God!)

Hospitality Time

WELCOME TO FIRST ENGLISH LUTHERAN CHURCH

Visit felcaustin.org to learn more about the FELC faith community. To subscribe to a weekly email newsletter or connect with ministry leaders and staff, contact office@felcaustin.org. If you are new to the FELC community, use the QR code to connect.



PRAYER CONCERNS & JOYS

As a community of faith, we pray for:

the family & friends of Leon Noren, upon his death;
Sarah Roberts & her family & friends, for healing and support;
Margaret VanAntwerp, friend of Kate Wanstrom, for healing & wholeness;
Rory Kelley & family, son-in-law of Donna & Don Wright, as Rory is in cancer treatment;
Barbara Wiederaenders, as she continues to heal & adjust to new ways of living;
Micah 6 food ministries & Drop-in Center;
those recovering from earthquakes, fires, & flooding;
FELC community, as we give thanks & celebrate God's abundance;
places experiencing violence, war, oppression, disaster, conflict, & recovery;
those affected by gun violence;
those who advocate for healing, safety, justice, inclusion, peace, & equity;
citizens & leaders of, immigrants, & refugees to the United States;
all in need of safe shelter & nourishing food & for those who offer it;
all living with addiction, cancer, grief, & spiritual, health, & employment needs.

ADULT FAITH FORMATION IN OCTOBER | 9-9:50 AM | FELC PARLOR

October 4: The Who, What, How, When, and Where Shall We Do Adult Faith Formation,
Led by Bob Karli, Don and Donna Wright

October 11: Serving as a health professional in Marfa and Presidio County,
led by Kate Wanstrom

October 18 and 25: Thoughts on Martin Luther and the Reformation,
led by Pastor Katie Rode and Pastor Don Wright

FAITH FORMATION FOR CHILDREN AND YOUTH

Discernment is still needed before First English will proceed with specific faith formation events for children and youth. If you would like to be included in this process, contact Betsy Appleton, betsy.appleton@gmail.com or LaRu Woody, woodylaru@gmail.com.

PRAYER | OCTOBER STEWARDSHIP THEME: BLESSING

Creator of All, unite us. Stream of Justice, trouble us. Path of Righteousness, turn us.
Singer of Love, teach us. Binder of Wounds, heal us. Freer of Captives, release us.
Light of Light, awaken us. Bread of Life, feed us. God in all, bless us. Amen.

HISPANIC HERITAGE MONTH

National Hispanic American Heritage Month 2026 takes place from September 15 to October 15. The starting date of September 15 honors the independence anniversaries of Costa Rica, El Salvador, Guatemala, Honduras, and Nicaragua. Mexico, Chile, and Belize also celebrate their independence days shortly after (September 16 and 18). This celebration began “Hispanic Heritage Week” under President Lyndon Johnson in 1968 and expanded to a full month under President Ronald Reagan in 1988. We give thanks for the unique histories, cultures, and ongoing contributions of all people with these ancestral roots. In our worship for September and October, we will experience language and music from these various traditions.

LEADERS IN LEARNING, LITURGY & HOSPITALITY

Ministers	All the People of God
Altar Care Server	Margaret Bruesch
Assisting Minister	Nikki Northcutt
Council Stewards	Betsy Appleton, Larry Collmann
Crucifer	JD Aguirre
Adult Faith Formation	Donna Wright, Don Wright, Bob Karli
Lector	LaRu Woody
Livestream Minister	J.P Northcutt-Benson
Music Ministers	Michael Marty, trumpet; Eli Aguirre, oboe; Cantor Bryan Rust
Preaching & Presiding	Pastor Katie Rode
Ushers	Terry Porter

2026 FALL MUSIC EVENTS at FELC:

VOCES ANGELORUM & TEXAS EARLY MUSIC PROJECT: O MAGNUM MYSTERIUM SUNDAY, OCTOBER 4, 2026, 3 PM

Experience a unique collaboration with Voces Angelorum, a consort of voices that will celebrate the beauty of our choral tradition with singers drawn from TEMP and from afar. This first program of Voces Angelorum will include works by William Byrd, Thomas Tallis, Henry Purcell, Stephen Paulus, and Morten Lauridsen. Ryland Angel and Daniel Johnson, conductors. Free Admission - \$25 suggested donation per person.

UT REPERTORY CHORUS | MONDAY, OCTOBER 12, 5 PM

Delight in the sounds of musicians from UT's Butler School of Music. This choir serves as a laboratory chorus for the master's and doctoral students in choral conducting at UT, along with upper division undergraduate students majoring in music education. Free Admission.

AUSTIN CANTORUM: VISIONARY | SATURDAY, OCTOBER 17, 8 PM

Experience a choral TRIP featuring music from and inspired by the Johns Hopkins Psilocybin Playlist. This concert follows the arc of a psychedelic journey while exploring the research being done on the use of psychedelics to benefit people who suffer from PTSD, addiction, and other issues. With vocalist Page Stephens, guitarist Justice Phillips, and pianist Luciano Laurentiu. Free admission - \$25 suggested donation per person.

Please Register: www.austincantorum.com

CHORUS AUSTIN CAMBER ENSEMBLE: SONGS FOR THE JOURNEY SATURDAY, OCTOBER 24, 8 PM | SUNDAY, OCTOBER 25, 4 PM

Join Chorus Austin's Chamber Ensemble for SONGS FOR THE JOURNEY, an evening of choral music exploring the paths we take, the places we discover, and the stories we carry with us. For tickets: www.chorusaustin.org

CONGREGATION COUNCIL

Leigh Northcutt-Benson, President
leigh.northcutt@gmail.com
Michele Hockett Cooper, Vice President
Mari Ward, Secretary
Betsy Appleton
Charlie Boas
Larry Collmann
Lillian Martinez-Rodriguez
Erin McCracken
Pastor Katie Rode
Anne Wiebe
Joe Cain, Treasurer
Gwen Flory, Financial Secretary

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NOTICES

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