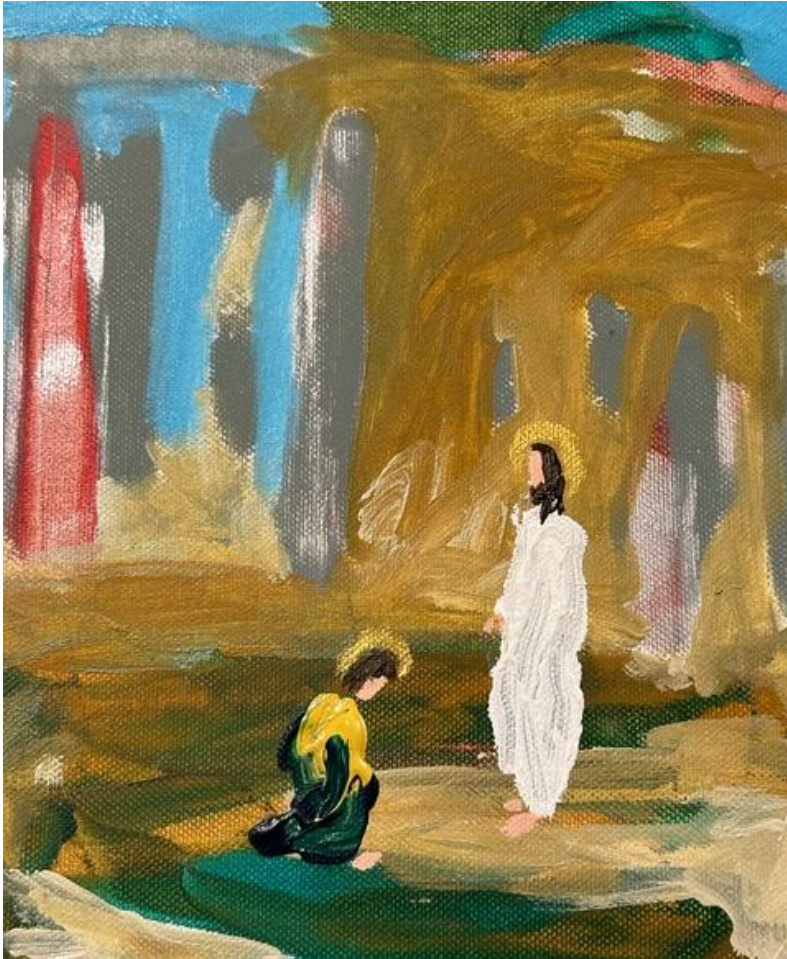


Sunday, August 23, 2026
Pride Sunday
Word & Eucharist
10 AM - onsite & online



God Loves. We Love.
Everyone!
Dios Ama. Amamos.
Todos!

3001 Whitis Avenue
Austin, Texas 78705
info@felcaustin.org
512.478.1933 church

Welcome

Welcome to First English Lutheran Church (FELC). We are a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA). We are a community in and of the city where all are welcome in every aspect of congregational life. Following the example of Christ, we welcome you exactly as you are.

FELC is committed to the work of racial equity, justice, and advocating for marginalized groups. We welcome people in all places on the journey of faith and life. We celebrate differences in age, appearance, economic status, ethnic origin, nationality, race, family configuration, marital or relationship status, political leaning, religious background, and those who are differently-abled physically or mentally. Since 1989, FELC has openly welcomed persons of all sexual orientations and gender identities and expressions to full participation in the church and society. To learn more, visit www.felcaustin.org.

Accessibility

All Gender Restrooms, with infant changing tables, are located in the hallway off of the sanctuary (main worship area) near the fellowship hall. **Hearing assistance devices** are available for use in the sanctuary, with two options: an earpiece, or a hearing loop for those who use hearing aids. Connect with the minister for a hearing assistance device. **Seat cushions**, for use on the wood pews are available in the narthex (main entrance area).

Liturgy

Worship and adoration of God is at the heart of life for disciples of Jesus. It is in worship that we encounter God, express our belonging, define our identity, and are formed as the people of God. Liturgy is a Greek work translated “the work of the people of God” as we gather. FELC holds the Word and Eucharist ordered framework in the tradition of the whole church, including from early centuries. We gather, we receive the Word of God, we give thanks and are nourished by Christ’s presence in bread, wine, and blessing, and we are sent to be active images of divine love. The Meal is known by many names: the Lord’s Supper, Holy Communion, the Mass, the Sacrament, the Eucharist. We celebrate at Christ’s table, and all are welcome to receive holy communion no matter your background, faith practice, or curiosity. To learn more about Holy Baptism and discipleship with Jesus, please connect with the pastor. We utilize various biblical and contemporary images and names for God, Jesus, and humanity. The church season after Easter and Pentecost Days is half of the calendar year. Sometimes called “Ordinary Time” because of the numbering (ordinals) of the Sunday, it includes summer and fall with the primary growth color of green.

This Lord's Day is about faith and trust. The Hebrew scripture book of the prophet Isaiah shares that the ancient people are advised to view their spiritual ancestors as the rock from which they were hewn. Jesus declares that his church will be built on the rock of Peter's bold confession of faith. Faith and trust grow the whole church and empower the mission. God's word of reconciliation, welcome, and mercy with justice are the keys that unlock the church's mission. We offer our full lives through word and deed. Everyone – EVERYONE – is welcome to live God's mission of deep faith and trust. Happy Pride!

In our call and response, everyone is invited to pray aloud the text in bold print.

The songs and hymns are found in Evangelical Lutheran Worship (ELW), the red worship book in the pew.

Gathering Song

God Welcomes All

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in G major (one sharp). The melody is simple and hymn-like, with a steady quarter-note or half-note rhythm. The lyrics are printed below the notes.

God wel - comes all, strang - ers and friends;
 God's love is strong and it nev - er ends.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

Text and transcription © 2008 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

Singing bowls sound throughout the liturgy, calling us to prayer.

We stand, as able.

Confession & Forgiveness of Sin

All are invited to make the sign of the cross, the sign that is marked at baptism.

Blessed be God: our Maker, Redeemer, ✠ and Advocate.

Blessed be God forever! Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit, that we may confess our sin, receive your forgiveness, and continue growing into the fullness of Jesus Christ the Lord. **Amen.**

Let us confess our sin in the presence of God and of one another

Silence is kept for self-reflection and examination.

Gracious God, have mercy on us.

We confess that we have turned from you and given ourselves into the power of sin. We humbly repent. In your compassion, forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, as we live and serve you in newness of life, through Jesus Christ our Lord.

With joy I proclaim to you that God, rich in mercy and steadfast in love, forgives you all your sin, and freely gives you newness of life in the name of the Father, ✠ and of the Son, and of the Holy Spirit. **Amen.**

Song of Praise

Glory be to God in Heaven



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for-ev-er, Lamb of God and Lord of love.
3 Ho-ly One we now ac-claim you; Lord a-lone, to you we call;



Might-y God of all cre-a-tion, Fa-ther of sur-pass-ing worth:
Son of God and gra-cious Sav-ior, you have come from heav'n a-bove;
Ho-ly One in faith we name you, throned on high, yet near to all:



we ex-alt you, we a-dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je-sus Christ, with God the Spir-it, in the Fa-ther's splen-dor bright.



Saints and an-gels bow be-fore you; here on earth our songs we raise.
Hear our prayer; re-store, for-give us; in your prom-ise firm we stand.
For the peace that we in-her-it, glo-ry be to God on high!

Text: Martin A. Seltz, b. 1951, based on "Gloria in excelsis Deo"
Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Greeting & Prayer of the Day

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. **And also with you.**

God of grace, with all your faithful followers of every age, we praise you, the rock of our life. You are the enduring foundation of love. Continue reforming us into the beautiful, trusting, welcoming body of Jesus, living his ways of justice, mercy, and joy, and serving our neighbors in all the world; for he is Savior and Lord, and he lives and reigns, now and forever. **Amen.**

Welcome to Community

✠ WORD ✠

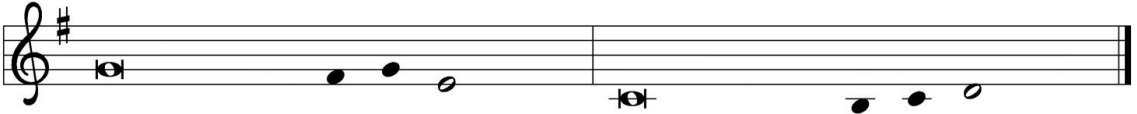
First Reading

Isaiah 51:1-6

¹ Listen to me, you who pursue righteousness, you who seek the Lord. Look to the rock from which you were hewn and to the quarry from which you were dug.

² Look to Abraham your father and to Sarah, who bore you, for he was but one when I called him, but I blessed him and made him many. ³ For the Lord will comfort Zion; he will comfort all her waste places and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. ⁴ Listen to me, my people, and give heed to me, my nation, for a teaching will go out from me and my justice for a light to the peoples. ⁵ I will bring near my deliverance swiftly; my salvation has gone out, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. ⁶ Lift up your eyes to the heavens and look at the earth beneath, for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats, but my salvation will be forever, and my deliverance will never be ended.

Palabra de Dios. **Te alabamos, Señor.**



- ¹ I will give thanks to you O Lord, with | my whole heart;
before the gods I will | sing your praise.
- ² **I will bow down toward your holy temple and praise your name,
because of your steadfast | love and faithfulness;
for you have glorified your name, and your word a- | bove all things.**
- ³ When I called, you | answered me;
you increased my | strength within me.
- ⁴ **All the rulers of the earth will praise | you, O Lord,
when they have heard the words | of your mouth.**
- ⁵ They will sing of the ways | of the Lord,
that great is the glory | of the Lord.
- ⁶ **The Lord is high yet cares | for the lowly,
perceiving the haughty | from afar.**
- ⁷ Though I live in the midst of trouble you | keep me safe;
you stretch forth your hand against the fury of my enemies;
your right | hand shall save me.
- ⁸ **You will make good your pur- | pose for me;
O Lord your steadfast love endures forever;
do not abandon the works | of your hands.**

Time of Wisdom & Wonder

Children and adults are invited to gather at the baptismal font.

Second Reading

Romans 12:1-8

¹ I appeal to you therefore, beloved, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ² Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and real. ³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

The word of the Lord. **Thanks be to God.**

We stand to welcome Christ in the gospel.

Gospel Acclamation

Text: John 6:68; Music: Tillis Bultler



The holy gospel according to Matthew. **Glory to you, O Lord.**

Holy Gospel

Matthew 16:13-20

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴ And they said, “Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets.” ¹⁵ He said to them, “But who do you say that I am?” ¹⁶ Simon Peter answered, “You are the Messiah, the Son of the living God.” ¹⁷ And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The gospel of the Lord. **Praise to you, O Christ!**

Sermon

We stand.

Hymn of the Day

God, We Gather as Your People

Text/Music: David Lohman, b. 1961



1 God, we gath - er as your peo - ple to raise our song a -
 2 Oh, we sing for all the chil - dren, that one day they be
 3 Oh, we pray for all the young lives cut short by fear and
 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
 free; and we sing for gen - er - a - tions yet to be,
 shame, so a - fraid of who they are and whom they love.
 wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
 that they nev - er have a rea - son to
 May the mes - sage now be ban - ished that your
 As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
 doubt that they are blest. May they, in your love, find rest.
 love is for the few; may their faith in you re - new.
 join us hand in hand, as a - gainst all hate we stand.



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry-one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

Prayers of Intercession

Let us pray to God in confidence in a world of need and beauty.

Protecting God, thank you for life. We pray for beloved whose safekeeping the law neglects and increasingly endangers: those facing restrictions over decisions about their own bodies and equality, and those fearing for their lives in the face of vigilante violence. Journey beside us when righteous anger causes us to see RED, and guide us to remain SANGUINE in the beauty of bravery. God of grace, **hear our prayer.**

Patient God, long have we waited for your reign: a world that is a safe, inclusive, and an affirming space for loving relationships to flourish. When the FIERY heat of our desire for that world threatens to consume us, come to us in autumn harvests and ORANGE sunrises that renew our hopefulness and restore our souls as we live into your bright future. God of grace, **hear our prayer.**

Connecting God, thank you for supportive families and families of choice, for private love and for love lived out loud, and for the laughter and fellowship that fill our cups and for the opportunities to share that energy in the world. When fear of injustice YELLOWS our hope in community, shine the abundant GOLDEN sunshine of your promise over us so that we may delight in the manifestations of resistance that promote love. God of grace, **hear our prayer.**

Nurturing God, we pray for those experiencing newness, learning, change, and transition. When GREEN jealousy tempts us to hold on only to the past, guide us to evolve like the miracle of your VERDANT creation and its infinite diversity. Help us cherish and care for all of the life-giving growth both around us and among us. God of grace, **hear our prayer.**

Comforting God, we pray for all experiencing loneliness, anxiety, depression, addiction, illness of any kind, those incarcerated, those living in poverty, war, or any chaos, including those facing these hardships because of who you created them to be. We pray for all who have asked for our prayers, and those we name now, silently and aloud . . . We pray for all experiencing grief and loss, including those we name now . . . Help us know the peacefulness of an AZURE sky or a TURQUOISE sea, even in the deepest BLUE of our lamentation. God of grace, **hear our prayer.**

Inspiring God, we pray for leaders in our community and in the world. We pray that all of your children who are called to serve may be equally empowered to do so, and that those already in power will positively impact the lives of those in their care: bridging gaps in infrastructure and in society, seeking justice for the marginalized and engaging all neighbors. We pray for our leaders in the whole church, that they tell the truth and live the radical love of the gospel. Thank you for the LAVENDER twilights that remind us that even as one day comes to a close, a new dawn will rise wearing the majestic VIOLET mantle of your plan for us. God of grace, **hear our prayer.**

We pray in the name of Jesus Christ, our Savior and Lord, who lives and reigns, now and forever. **AMEN.**

A prayer list is found on page 20.

Sharing Christ's Peace

May the peace of Christ be with you all. **And also with you.**

We greet each other with gentle signs of reconciliation, peace, and love. This exchange of peace within the gathered community is an ancient Christian practice that builds and renews relationships.

Following sharing Christ's peace, we sit.

✝MEAL✝

Welcome to Communion & Offering

Your presence in worship and community is a gift. We reflect on the life God entrusts to us for the mission of the church and the care of those in need. Then we act through God's generosity. Financial gifts may be shared through the offering plate or online at www.felcaustin.org/information/giving.

Offering Music

Canticle of the Turning

Text: Rory Cooney, b. 1952

Music: Irish traditional

We stand, as bread, wine, money, and other gifts are presented.

Offering Song

Let the Vineyards Be Fruitful, Lord

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

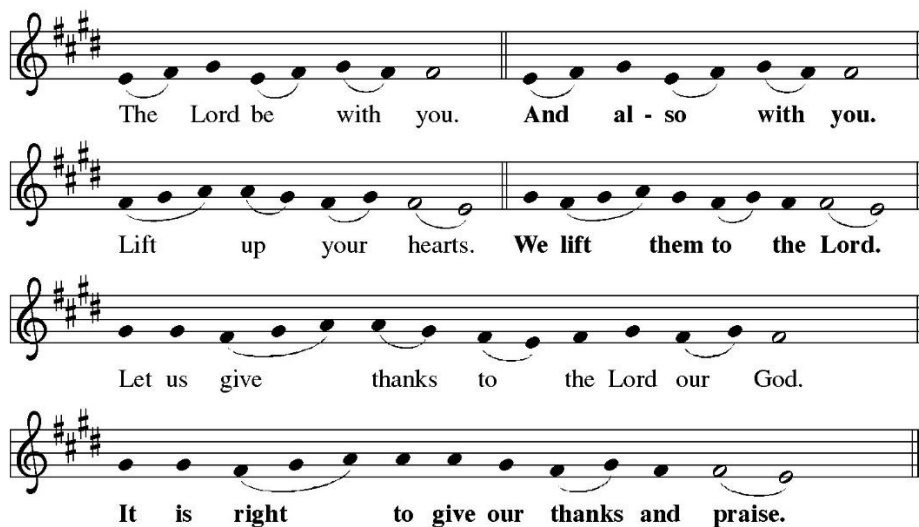
Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

Offering Prayer

Merciful God, we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of the One who offered himself to us, Jesus Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

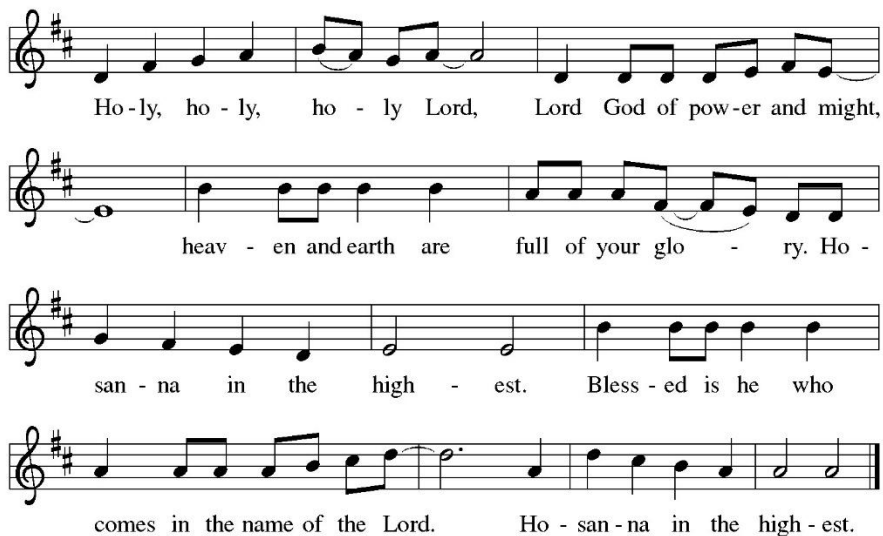
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right . . . we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy God of wonder . . . to full inclusion of all persons at blessed tables of bread, wine, and friendship.

You revealed the fullness of your love . . . for being born this way, and for being made new in endless grace.

In the night in which he was given to death . . . Do this for the remembrance of me.

As one body of many beautiful bodies, we proclaim together the mystery of faith:
Christ has died. Christ is risen. Christ will come again!

Send now your life-giving Spirit . . . so that each of us knows we are cherished by you, and we love each of your beloved.

God of stunning diversity,
receive our thanksgiving as Jesus receives each of us in his embrace.
Feed us with hope now so that we may continue our journey of loving who we love and seeking your just society until all creation shines with your praise;
We offer this thanksgiving, holy God of wonder, through Christ, ✠
by your Spirit, in the beloved community, now and forever. **Amen.**

The Lord's Prayer

Gathered into one by God's life-giving Spirit, let us pray as Jesus taught us:

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Breaking the Bread

We break this bread to be the body of Christ.
We will love one another as Christ loves us.

Be seated.

Song of Response

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Invitation to Communion & Blessing

This is Christ's table. Christ is the host. All are welcome. We encourage you to participate in ways that are meaningful for you.

For those participating online, a minister will offer the invitation to receive any bread and juice in your home. For those onsite, you will be guided to receive bread in your hand to eat, then receive a small cup, where wine will be poured and consumed. Gluten-free wafers/ grape juice are available upon request. If you desire not to receive bread or wine, you are invited to a station to receive a blessing. Return to your seat by a side aisle. If you desire communion or a blessing at your place, let an usher or minister know.

Communion Music

One Bread, One Body | ELW 496

Text/Music: John Foley, SJ, b. 1939

We stand, as able.

Prayer after Communion

Gracious God, thank you for nourishing us with the love of Christ. Lead us to trust your love above all else. Amid the joys and cares of our lives, help us to see you in each person we meet, through Jesus Christ our Lord. **Amen.**

✠ SENDING ✠

Sending Song

Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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Welcome to Hospitality

God's Blessing

God the Creator who delights in us, Jesus the Savior who shines in us, ✚ and the life-giving Spirit who strengthens us, continue with us, and those we love, serve, and pray for, now and forever. **Amen.**

Sending in Mission

Go in peace to love and serve as Christ. **Thanks be to God!**

WELCOME TO FIRST ENGLISH LUTHERAN CHURCH

Visit felcaustin.org to learn more about the FELC faith community. To subscribe to a weekly email newsletter or connect with ministry leaders and staff, contact office@felcaustin.org. If you are new to the FELC community, use the QR code to connect.



PRAYER FOR TRUST | AUGUST STEWARDSHIP THEME

I am an empty vessel that needs to be filled; my Lord, fill it. I am weak in faith; my Lord, strengthen me. I am cold in love; my Lord, make me fervent, that your love may go to my neighbors. When I doubt and am unable to trust you; my Lord, help me. Strengthen my faith and trust in you, for you give me everything. Amen.

attributed to Martin Luther, 1483-1546

PRIDE SUNDAY

While June is worldwide Pride Month, this year FELC celebrates Pride on Sunday, August 23. The Austin community held its celebrations and parade on Saturday, August 22. As followers of Jesus, we extend God's welcome to people of all sexual orientations and gender identities. We value the diversity of sexuality, gender, and expression as a spiritual gift. We aspire to create an inclusive and affirming community, and work for LGBTQIA+ justice and equity. We've been doing this work of reconciliation through FELC since 1989. Each person is sacred and valued. We are proud. And, we have even more to learn from one another and those we continue to welcome.

COMMUNITY DISCERNMENT | AUGUST 23-30

August 23: Congregational SWOT (Strengths, Weaknesses, Opportunities, & Threats)–Part 1
led by Donna Wright

August 30: Congregational SWOT–Part 2 and identifying emerging themes
led by Donna Wright

WELCOME DON WRIGHT

The Rev. R. Don Wright and his wife, The Rev. Donna Wright, are members of FELC. Don was born in New Haven, Connecticut when his father was completing his studies to become a Methodist minister. Don then went on to live near Seattle, Washington, southern California, northern Idaho, and back to southern California where he met and married Donna. Don was a vocal and instrumental music education major at the University of Idaho but ended up with a degree in information systems management from the University of San Francisco. Don and Donna graduated from Pacific Lutheran Theological Seminary in Berkeley, California and were ordained in 1992. Together and separately they served congregations in Nebraska, Pennsylvania, and Texas. Don moved to the retired roster of word and sacrament ministry in the ELCA at the end of January 2026. Don and Donna reside in Elgin near their daughter, Marica, who is married to Rory Kelley. They are grandparents to four grandchildren.

MICAH 6

We are continuing to consider our financial position, volunteer time, and the practice of buying and serving food as ongoing gifts for the Drop-In Center. Costs are expected to increase by about 50k per year, including the hiring of a chef, food costs, and additional security and costs imposed by University Baptist Church, our host congregation for this ministry. The important period of review for the Drop-in Center ministry will be October through December of this year. Our committee will review all costs, impact and success of this ministry in January 2027. Thanks for your continued support! Andy MacLaren, Andymaclaren@cs.com, 512-947-4186.

PRAYER CONCERNS & JOYS

As a community of faith, we pray for:

the First English community, in this time of community discernment;
the healing of creation & renewal of life;
those affected by earthquakes;
for the August Stewardship theme of trust, & for the work of the committee;
places experiencing violence, war, oppression, disaster, conflict, & recovery;
those affected by gun violence;
those who advocate for healing, safety, justice, inclusion, peace, & equity;
citizens & leaders of, immigrants, & refugees to the United States;
all in need of safe shelter & nourishing food & for those who offer it;
all living with addiction, cancer, grief, & with spiritual, health, & employment needs.
Ella Olson, mother of Pastor Gretchen Olson, undergoing palliative radiation;
Barbara Wiederaenders, as she continues to heal & adjust to new ways of living;
Carl Brockman, for healing.

CONGREGATION COUNCIL

Leigh Northcutt-Benson, President
leigh.northcutt@gmail.com
Michele Hockett Cooper, Vice President
Mari Ward, Secretary
Betsy Appleton
Paul Barlow
Charlie Boas
Larry Collmann
Lillian Martinez-Rodriguez
Erin McCracken
Pastor Katie Rode
Anne Wiebe
Joe Cain, Treasurer
Gwen Flory, Financial Secretary

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Dawn Wetzel
office@felcaustin.org
Custodial Care
Teresa del Aguila & family
Bookkeeper
Melissa Kruckenberg

LEADERS IN LITURGY & HOSPITALITY

Ministers	All the People of God
Altar Care Server	Teresa Ringness
Assisting Minister	Shannon Aguirre
Council Steward	Erin McCracken
Hospitality Hosts	FELC Council
Lector	Lillian Rodriguez-Martinez
Livestream Minister	J.P Northcutt-Benson
Music Ministers	FELC Choir; Cantor Bryan Rust; Elijah Aguirre, oboe; Maria Straight & Michael Marty, trumpet/percussion; Oliver Rajamani, percussion
Presiding & Preaching	The Rev. R. Don Wright
Ushers	Randy Baden, Terry Porter

The FELC Founders Banner in the sanctuary displays the names of the 1936 founding families of First English. It was designed by Fred “Fritz” Woody and sewed by David Austin. This banner was originally created for the 75th anniversary.

NOTICES

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