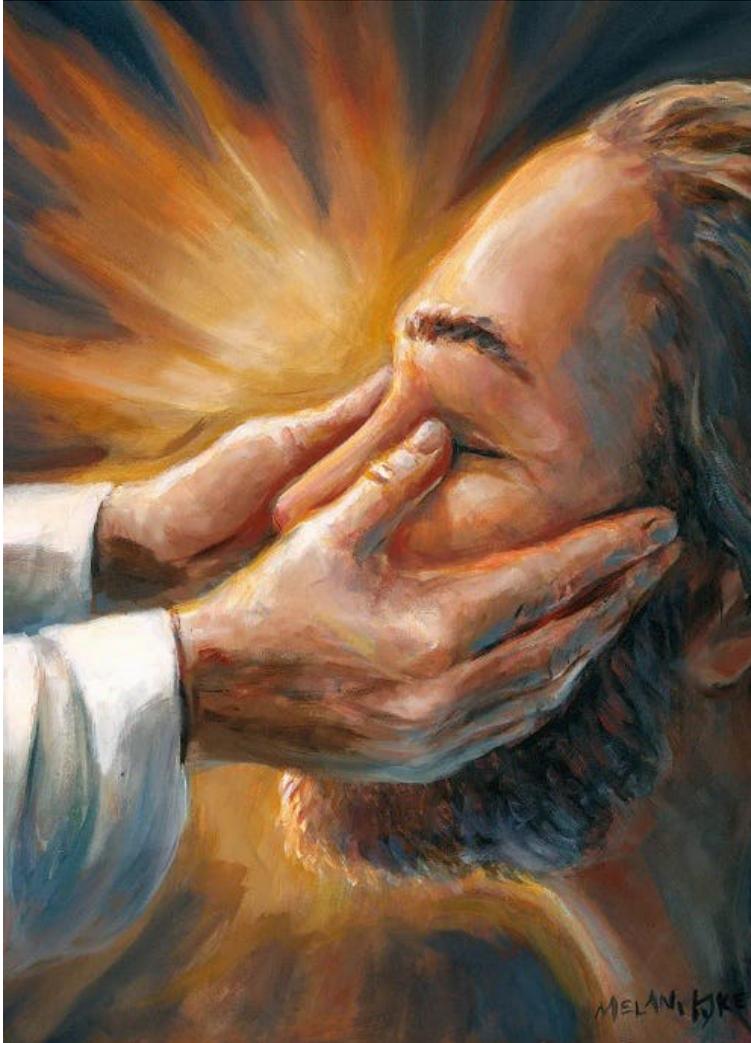


First English Lutheran Church
March 15, 2026 | 10:00 am | Onsite & Online
Fourth Sunday in Lent | Laetare Sunday | Word & Eucharist



God Loves. We Love.
Everyone!
Dios Ama. Amamos.
Todos!

3001 Whitis Avenue
Austin, Texas 78705
info@felcaustin.org
512.478.1933 church

EVERYONE IS WELCOME. THIS MEANS YOU.

Welcome to First English Lutheran Church. We are a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA). You are invited to fully participate in a community of faith and friendship that gathers for worship, relationship building, personal growth, and service in the community and the world. Following the example of Christ, this congregation welcomes you exactly as you are.

Worship is at the heart of the Christian life. It is in worship that we encounter God, express our adoration, define our identity, and are formed and transformed as the people of God. As we are gathered together, we receive the Word of God, give thanks, and are sent to be living, active images of divine love.

FELC is committed to the work of racial equity, justice, and advocating for marginalized groups. We welcome people in all places on the journey of faith and life. We celebrate differences in age, appearance, economic status, ethnic origin, nationality, race, family configuration, marital or relationship status, political leaning, religious background, and those who are differently abled physically or mentally. Since 1989, FELC has openly welcomed persons of all sexual orientations and gender identities and expressions to full participation in the church and society. For more on our welcome and life, visit www.felcaustin.org.

As we gather, we acknowledge the presence of God's people living on this land long before European conquest. These lands and waters have sustained the Coahuiltecan, Comanche, Jumanos, Lipan Apache, Sana, Tonkawa, and other indigenous peoples for thousands of years. Gathering today to worship on ancestral homelands, we acknowledge and honor our indigenous sisters, siblings, and brothers who continue to care for the land and water and call this land home.

All Gender Restrooms, with infant changing tables, are located in the hallway off of the sanctuary near the fellowship hall. **Hearing assistance devices** are available for the sanctuary, with two options: an earpiece, or a hearing loop for those who use hearing aids; please connect with an usher for a hearing assistance device. **Seat cushions**, for use on our wood pews, are available from an usher.

First English Lutheran Church broadcasts its services and events and records them for distribution via the internet. Your attendance at a service or event constitutes your consent to be included in any filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including publicity. If you prefer to avoid being filmed, please participate from the back pews on the side aisles.

On Laetare Sunday, the order for confession and forgiveness is omitted.

We stand, as able, to sing.

Hymn

Rejoice, Ye Pure in Heart! | ELW 873, stanzas 1,2,3,4

Music: MARION, Arthur H. Messiter, 1834-1916

Text: Edward H. Plumptre, 1821-1891, alt.

Greeting & Prayer of the Day

The love of God poured into our hearts, the saving grace of Jesus Christ, and the abundant life of the Holy Spirit are with you now.

And also with you.

God of compassion, through our prayers, come among us with your presence. By Christ's gracious life and death, bring light into the darkness of our lives, that we may rejoice in your steadfast Spirit; through Jesus Christ, our Savior and Lord, who lives and reigns, now and forever. **Amen.**

Be seated.

Welcome to Worship & Community

If this is one of your first times with First English, please use this QR code.

We are grateful for the opportunity to connect more.



✝ WORD ✝

Anthem

All Creatures Great and Small (BWV 94)

Music: Ahasuerus Fritsch, 1629-1701; arr. J.S. Bach, 1685-1750

Text: Johann Oleurius, ca. 1665; translation by Madeleine Marshall, b. 1946

All creatures great and small, we sing in congregation;
we praise our Maker's name in joyful exultation;
our God who keeps us well, each moment, every day,
who give us daily bread, our God to whom we pray.

O Spirit, Comfort, Guide, receive our acclamation!
Come into every heart; inspire new dedication.
May we receive your power, your wisdom, and your grace
to sing, proclaim, and teach in every time and place.

¹ The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ² Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you and say, ‘I have come to sacrifice to the Lord.’” ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” ⁴ Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” ⁵ He said, “Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶ When they came, he looked on Eliab and thought, “Surely his anointed is now before the Lord.” ⁷ But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” ⁹ Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” ¹¹ Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, “Rise and anoint him, for this is the one.” ¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. **Thanks be to God.**

A Time of Wisdom & Wonder

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord. **Thanks be to God.**

We stand to welcome Christ in the gospel.

Gospel Acclamation

Anne Krentz Organ, b. 1960, based on Romans 8:38-39



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

The Gospel is announced, responding with: **Glory to you, O Lord.**

Because of the length of the gospel story, we are seated.

Holy Gospel

John 9:1-41

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?”

⁹ Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he."¹⁰ But they kept asking him, "Then how were your eyes opened?"¹¹ He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight."¹² They said to him, "Where is he?" He said, "I do not know."¹³ They brought to the Pharisees the man who had formerly been blind.¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes.¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see."¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided.¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?"²⁰ His parents answered, "We know that this is our son and that he was born blind,²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself."²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.²³ Therefore his parents said, "He is of age; ask him."²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner."²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see."²⁶ They said to him, "What did he do to you? How did he open your eyes?"²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?"²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from."³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes.³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.³² Never since the world began has it been heard that anyone opened the eyes of a person born blind.³³ If this man were not from God, he could do nothing."³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.³⁵ Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?"³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him."³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he."³⁸ He said, "Lord, I believe." And he worshiped him.³⁹ Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind."⁴⁰ Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?"⁴¹ Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

This is the gospel of the Lord. **Praise to you, O Christ!**

Sermon

We stand to sing.

Hymn of the Day

O Christ, Your Heart, Compassionate | ELW 722

Music: ELLACOMBE, German melody, 18th cent;
adapt. X.L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833
Text: Herman G. Stuempfle Jr., 1923-2007

Apostles' Creed

Let us affirm the baptismal faith of the whole church.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic* Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, † and the life everlasting. Amen.**

** catholic, meaning universal*

The assembly is seated.

Presentation of Congregation Leaders

Leaders of the congregation are presented, gather at the baptismal font, and are asked to declare their commitment to ministry.

During the song, the assembly may gather with the leaders near the baptismal font.



Text: Pentecost sequence; Taizé Community
 Music: TAIZÉ VENI SANCTE, Jacques Berthier, 1923–1994
 Text and music © 1978, 1980, 1981 Les Presses de Taizé. GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
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Prayers of Intercession

Intercession response: God of grace, hear our prayer.

Installation of Congregation Leaders

On behalf of the people of God in this place, I ask you:
 will you accept and faithfully carry out the responsibilities and care of the offices and
 leadership to which you have been *elected*?

If so, say: I will, and I ask God to help and guide me.

Response of leaders: I will, and I ask God to help and guide me.

The presiding minister addresses the entire assembly:

People of God, I ask you:

Will you support and pray for these, your congregation leaders,
 and will you share in the ministry of welcome and love that Christ has given to all God's
 people?

We will, and we ask God to help us.

I now declare you installed as congregation officers and congregation council members of
 First English Lutheran Church, in the name of the Father, † Son, and Holy Spirit. **Amen.**

Receive this blessing:

May God direct our days and our deeds in peace, justice, and mercy,
 as we live out faithful servanthood in Christ Jesus our Lord. **Amen.**

The assembly offers thanks to God and these leaders with applause.

Sharing the Peace

May the peace of Christ be with you all. **And also with you.**

Everyone returns to their places.

✙ MEAL ✙

Welcome to Communion & Offering

We reflect on our stewardship of the gifts of God entrusted to us for the mission of the church and the care of those in need. God welcomes our generosity. Financial gifts may be shared through the offering plate or online at www.felcaustin.org/information/giving.

We stand as bread, wine, and other gifts are presented and the meal is prepared.

Offering Song

***Be Thou My Vision* | ELW 793**

Music: SLANE, Irish traditional

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt; tr. Mary E. Byrne, 1880-1931

Offering Prayer

All things come from you, O God, **and we give back to you the gifts that come from you.** Bless us, O Lord God, and all your gifts, which we receive and share from your bounty; through Christ our Lord. **Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

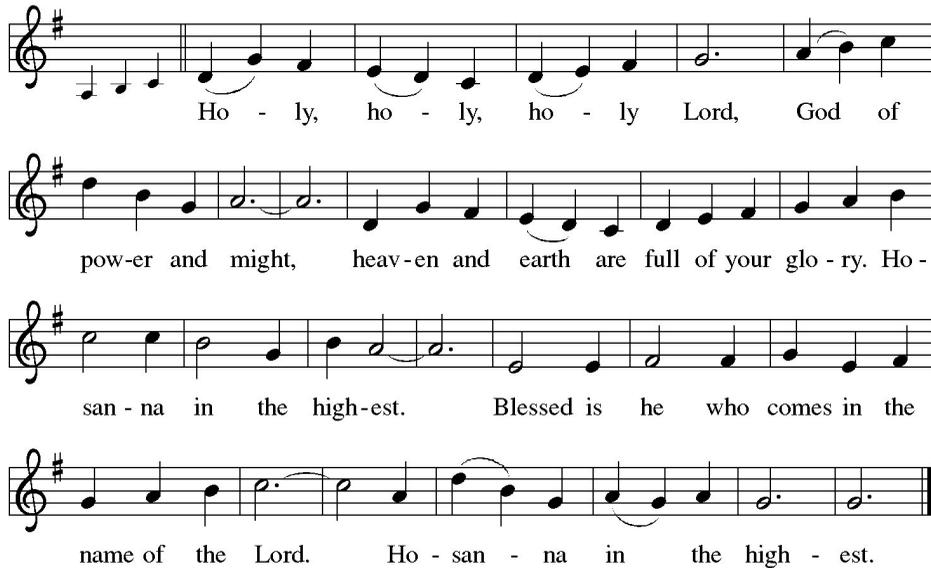
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, merciful God, through our Savior Jesus Christ; You call your people to cleanse our hearts and prepare with joy for the paschal feast, that, renewed in the gift and invitation of baptism, we continue in the fullness of your grace; and so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The exchange of peace within the gathered community is an ancient Christian practice. Gentle signs of reconciliation and love renew and build relationships prior to coming to Christ's table for Eucharist.

Sanctus

Thomas Pavlechko, b. 1962



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and merciful God . . . do this for the remembrance of me.

Let us proclaim together the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Merciful God, pour out upon us the Spirit of your love,
and unite the wills of all who share this heavenly food and blessing,
the body and blood of Jesus Christ; † to whom, with you and the Holy Spirit,
be all honor and glory, in the church and in the world, now and forever. **Amen.**

Lord's Prayer

Jesus, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

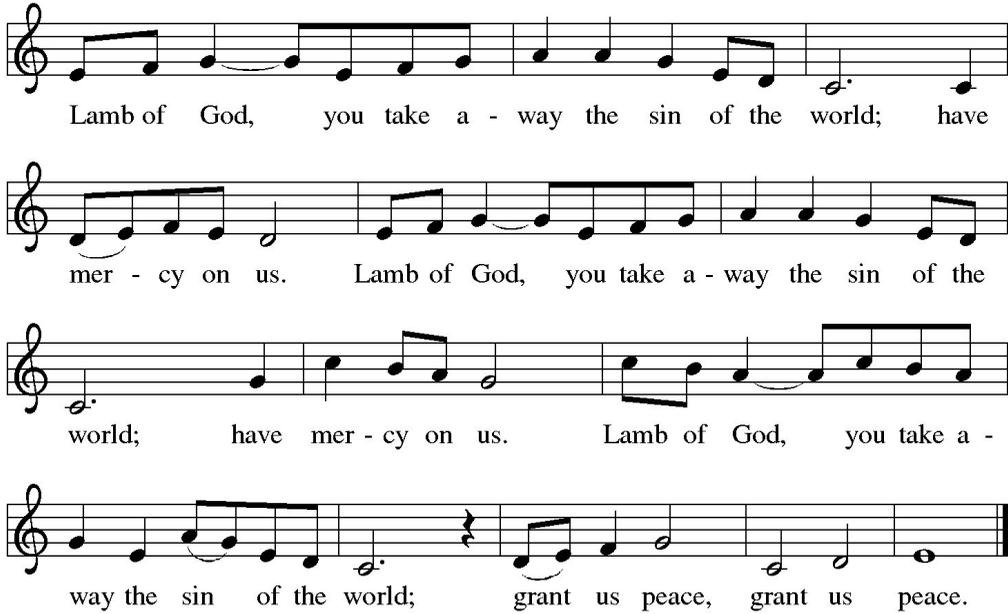
Breaking the Bread

We break this bread to be the body of Christ. **We will love one another as Christ loves us.**

Be seated.

Agnus Dei

Robert Buckley Farlee, b. 1950



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Invitation to Communion & Blessing

God, in Christ, fully welcomes people of every age to this Meal, which is known by many names: the Lord's Supper, Holy Communion, the Mass, the Sacrament, the Eucharist. We encourage you to participate in ways that are meaningful for you.

Ushers will direct you by the center aisle to a station to receive bread in your hand for you to eat, then proceed to a station and receive a small cup, where wine will be poured and consumed. Gluten-free wafers/ grape juice are available upon request. If you desire not to receive bread or wine, you are invited to a station where a minister will offer a prayer of blessing. Then, return to your seat by a side aisle. We join in prayer, meditation, and music.

If you desire communion or a blessing at your place, let an usher or minister know.

We are pleased to include a Flemish virginal in today's worship service. Such instruments (a type of harpsichord) were common from about 1575 to 1650. This one was built by David Francis, and you are invited to view it following the close of the liturgy.

Communion Music

One There Is, Above All Others



1 One there is, a - bove all oth - ers, well de - serves the name of friend;
 2 Which of all our friends, to save us, could or would have shed his blood?
 3 When he lived on earth, they scorned him; "friend of sin - ners" was his name.



his is love be - yond a broth - er's, cost - ly, free, and knows no end;
 But this Sav - ior died to have us rec - on - ciled in him to God;
 Though the an - gels have a - dored him, still he an - swers to that claim;



they who once his kind - ness prove find it ev - er - last - ing love.
 this was bound - less love in - deed; Je - sus is the friend we need.
 still he calls them dear - est friends and to all their needs at - tends.

Text: John Newton, 1725–1807, alt.

Music: AMEN SJUNGE HVARJE TUNGA, Andreas P. Berggren, 1801–1880

We remain seated as we offer our thanks.

Prayer after Communion

Dear Jesus, in this meal of grace you have blessed and nourished us with your real presence. We thank you, and we pray that we may make your life-giving hope known in a world of beauty and need. **Amen.**

✝ SENDING ✝

Announcements

We stand as we receive God's blessing and protection.

God's Blessing

based on an Irish blessing

May the road rise to meet you,
May the wind be always at your back,
May the sun shine warm upon your face,
May the warm rays of the sun fall upon your home.
May the rains fall soft upon your fields,
May the hand of a friend always be near.
May you see your children's children,
May you be poor in misfortune, rich in blessings,
and know nothing but joy from this day forward.
May true be the hearts that love you;
and the blessing of God, Father, ✝ Son, and Holy Spirit,
continue with you, now and forever. **Amen.**

Sending Song

***On Our Way Rejoicing* | ELW 537**

Music: HERMAS, Frances R. Havergal, 1836-1879

Text: John S. B. Monsell, 1811-1875, alt.

Dismissal to Mission

As we rest in the love of God, let us live and serve as Christ.

Thanks be to God.

Hospitality

Join together in the Fellowship Hall.

WELCOME TO FIRST ENGLISH LUTHERAN CHURCH

Visit felcaustin.org to learn more about the FELC welcome, worship, music, community life, learning, engagement, racial justice, and reconciliation ministries. To subscribe to a weekly email Newsletter or connect with the staff or ministry leaders, contact office@felcaustin.org.

MINISTERS SERVING IN LEARNING & LITURGY | SUNDAY, MARCH 15

Ministers	All God's People
Altar Care	Margaret Bruesch
Assisting Minister	Leigh Northcutt-Benson
Building Open/Close	Charlie Boas, Leigh Northcutt-Benson
Faith Formation	Pastor Katie Rode
Lector	Marilyn Olson
Livestream Minister	JP Northcutt-Benson
Music Ministers	FELC Choir; David Francis, harpsichord builder; Oliver Rajamani, percussion; Cantor Bryan Rust
Presiding Minister	Pastor Katie Rode
Ushers	Terry Porter

2026 CONGREGATION LEADERS WELCOMED

Congregation Council members for 2026:

Elijah Aguirre	Lillian Martinez-Rodriguez
Betsy Appleton	Erin McCracken
Paul Barlow	Leigh Northcutt-Benson
Charlie Boas	Pastor Katie Rode
Margaret Bruesch	Mari Ward
Larry Collmann	Anne Wiebe
Michelle Hockett Cooper	

The Congregation Council has elected congregation officers for 2026: Leigh Northcutt-Benson, president; Michelle Hockett Cooper, vice president; and Margaret Bruesch, secretary. These three officers of the congregation, and the pastor, constitute the executive committee. Other congregation officers appointed for 2026 are: Joe Cain, treasurer and Gwen Flory, financial secretary.

STEWARDSHIP: PRACTICING GRATITUDE

When considering the practice of Stewardship, or the communal care of our resources, it is both joyful and motivating to first express thanks (consider Jesus, who *first* gave thanks, and *then* broke the bread and gave it for all to eat). Following this example, the Stewardship Committee invites you to express gratitude in the form of prayer petitions, which will be read during service on Sunday, April 12. We want you to "count your chickens"! What are you thankful for? Who brings you joy? When do you feel overcome by gratitude? **Please email your gratitude-themed prayer petitions to office@felcaustin.org by Friday, April 3.** Thank YOU for practicing gratitude with us.

STEWARDSHIP: NOTES OF GRATITUDE - MARCH 22

Join the Stewardship Committee on March 22 during hospitality time to write notes of gratitude! Take time to recognize an individual or to share a general message of thanks to our congregation. The notes of gratitude will be arranged on a bulletin board in the Fellowship Hall as a visual display of the abundant ways in which God is at work in the FELC community! What note(s) might you write?

PRAYER CONCERNS & JOYS

As a community of faith, we pray for:

All who mourn, grieve, lament, and sorrow;
Susan Morales, for God's peace and healing;
Leon Noren, for healing;
FELC congregation, council, & our mission & ministry;
ministries, leadership, and volunteers for Austin City Lutherans;
benevolence ministry partners and their leaders: Micah 6 Food Ministries,
LuMin, Global Refuge, & Casa Marianella;
citizens & leaders of, immigrants, & refugees to the United States;
places experiencing violence, war, oppression, disaster, conflict & recovery;
those who advocate for healing, safety, justice, inclusion, peace & equity.

SPIRITUAL PRACTICES DURING LENT

These spiritual practices that can be nourishing in this time of repentance and returning to God:

Sabbath from Social Media - An intentional break or rest from that style of input to allow more focused time to return to God's intentions in your life daily.

Sacred Pause - A scheduled time each day for 10-15 minutes of prayer, meditation, or breathing practice focused on God's presence with you.

Intentional Listening - Hone your listening skills with family and friends with intention focused on hearing their words, the meaning within them, and where they might be sharing Good News or need to hear it.

Engage Creation - Return to God is visible and tangible in God's creation. Spend time in God's creation.

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WORSHIP FOR LENT, HOLY WEEK & EASTER

Sundays in Lent | March 15, 22

Faith Formation (9AM) Worship (10AM) Hospitality (11:15AM) Onsite & YouTube livestream

Wednesdays of Lent | March 18, 25 | 7 PM

*A service of quiet reflection in the FELC sanctuary with the liturgy of Holden Evening Prayer.
Onsite & YouTube livestream*

Palm Sunday | March 29 | 10 AM

Festive Palm Sunday Procession, special music, & hospitality after worship

Maundy Thursday | April 2 | 7 PM

*Confession and absolution, Holy Communion, a foot washing ritual, & stripping the altar
in preparation for Good Friday*

Good Friday | April 3 | 7 PM

*Adoration of the Cross liturgy with reading of the passion narrative, choral & instrumental music,
& prayer around the cross. Virtual Stations of the Cross & Three-Hour meditations will be available
online.*

The Easter Vigil at Home | April 4

A take-home liturgy to prepare for Christ's resurrection

Easter Sunday Worship, Hospitality, & Egg Hunt | April 5 | 10 AM

*Flowering of the indoor cross before worship (bring your cut flowers)
Resurrection story, Holy Communion, choral & instrumental music
Hospitality & Egg Hunt after worship (bring a basket)*

