

The Holy Trinity

Welcome of the Sixth Pastor

June 15, 2025 | 10 AM | Onsite & Online



God Loves. We Love.
Everyone!
Dios Ama. Amamos.
Todos!

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a congregation of the Evangelical Lutheran Church in America—a sanctuary church body in the United States

Everyone is welcome. This means you.

Welcome to First English Lutheran Church & Child Development Center (FELC). We are a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA). You are invited to fully participate in a community of faith and friendship that gathers for worship, relationship building, personal growth, and service in the community and the world. Following the example of Christ, this congregation welcomes you exactly as you are.

Worship is at the heart of the Christian life. It is in worship that we encounter God, express our theology, define our identity, and are formed and transformed as the people of God. As we are gathered together, we receive the Word of God, give thanks, and are sent to be living, active images of divine love.

FELC is committed to the work of racial equity, justice, and advocating for marginalized groups. We welcome people in all places on the journey of faith and life. We celebrate differences in age, appearance, economic status, ethnic origin, nationality, race, family configuration, marital or relationship status, political leaning, religious background, and those who are differently abled physically or mentally. Since 1989, FELC has openly welcomed persons of all sexual orientations and gender identities and expressions to full participation in the church and society. For more on our welcome and life, visit www.felcaustin.org.

When we gather in the **Chapel of the Saints**, we gather as the saints of God in prayer, worship, and community. We gather with the saints of the past that we remember in various ways: the names engraved on the Columbarium, the Cloud of Witnesses mobile hanging in the Chapel containing the names of all who have died at FELC since 1936, and the icons displayed on the walls that remind us of people who inspire our faith and action today. The icons in the Chapel, by artist Kelly Latimore, are diverse saints, ancient and contemporary, and eight more are installed in the hallway outside the north transept entrance. The Columbarium consists of separate niches that can hold up to two urns each.

All Gender Restrooms, with infant changing tables, are located in the hallway off of the sanctuary near the fellowship hall. **Hearing assistance devices** are available for the sanctuary, with two options: an earpiece, or a hearing loop for those who use hearing aids; please connect with an usher for a hearing assistance device. **Seat cushions**, for use on our wood pews and chairs are available from an usher in the narthex.

We acknowledge the presence of God's people living on this land long before European conquest. These lands and waters have sustained the Coahuiltecan, Comanche, Jumanos, Lipan Apache, Sana, Tonkawa, and other indigenous peoples for thousands of years. Gathering today to worship on ancestral homelands, we acknowledge and honor our indigenous sisters, siblings, and brothers who continue to care for the land and water and call this land home.

A diversity of music is an important part of our witness, including the acoustics of our nave. As we grow our music ministry, we embark on a restoration campaign for our valued and aged pipe organ.

We continue praying for and supporting the people and leaders of Ukraine as conflict continues. We light candles in the chancel with the colors of the Ukrainian flag. We rightly pray for the people and land in all places of war and conflict.

✝ GATHERING ✝

The Holy Trinity, Year C

The Holy Spirit gathers us into community.

The church season after the 50 days of Eastertide and Pentecost Day celebrations is half of the year, yet it has no “official” name. It is called “Time after Pentecost” or “Ordinary Time” because of the numbering (ordinals) of the Sundays. It includes the distinct natural seasons of summer and fall, which have different themes emphasized. The primary color is green. This highlights the first part of Ordinary Time with themes of growth and celebration in community, and the renewal of faith and discipleship in the ministry and teaching of Jesus. Today we join in giving thanks to God as we welcome the sixth pastor of First English Lutheran Church.

On June 17, 2015, nine beloved were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. We also remember Juneteenth (June 19), the oldest nationally celebrated commemoration of the ending of slavery in the United States. There is more information offered in the back of this worship bulletin.

Gathering Music

Welcome to Community

If this is one of your first times with First English, please use this QR code. We are grateful for the opportunity to connect more.



Gathering Song

Sing to the Lord All My Being Taize, France

Musical score for the song "Sing to the Lord All My Being" in 4/4 time, featuring treble and bass staves with lyrics.

Sing to the Lord, all my be-ing, let ev-'ry-thing in me pro-claim God's sal-va-tion.

Sing to the Lord, all my be-ing, and re-mem-ber all of God's mar-ve-lous deeds!

Opening Acclamation

On this day the Lord has acted.

We will rejoice and be glad in it! Alleluia!

Blessed be the one, holy, ✠ and living God.

Glory to God forever and ever. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. **Amen.**

Announcement of Call

Procession to the Main Entrance

Hal - le - lu - jah, hal - le - lu - jah,
Hal - le - lu - jah, hal - le - lu,
Hal - le - lu - jah, hal - le - lu - jah,
hal - le - lu - jah, hal - le - lu - jah.
hal - le - lu - jah, hal - le - lu - jah.
hal - le - lu - jah, hal - le - lu - jah.

Reception

*The newly called minister of word and sacraments knocks on the main door three times.
The doors are opened.*

Who are you and why do you come here?

I am Katie, a servant of Jesus Christ, and I come as one seeking the grace of God, to travel with you in Christ's service together.

Why have you been sent to us?

I am sent as Pastor to serve with you, to proclaim the love of Christ with you, and with you to worship and love God and all people with heart and soul, mind and strength.

How do you come among us and with what confidence?

I come by your call and trusting Jesus Christ and him crucified and risen, with humility and with joy.

We have looked forward to your coming among us. In the name of Christ we greet you.

In the name of Christ we greet you.

With all my heart, I thank you for your welcome. I look forward to sharing life and ministry with you as together we proclaim the love of God.

Thanks be to God!

Procession to the Font

Hal - le - lu - jah, hal - le - lu - jah,
Hal - le - lu - jah, hal - le - lu,
Hal - le - lu - jah, hal - le - lu - jah,
hal - le - lu - jah, hal - le - lu - jah.
hal - le - lu - jah, hal - le - lu - jah.
hal - le - lu - jah, hal - le - lu - jah.

Symbols of Pastoral Ministry

In this rite of welcome, three symbols of ministry are offered: the signed & sealed letter of call from this congregation, a copy of the constitution & by-laws of this congregation, and a stole of this congregation which is a visible symbol of the office and ministry of word & sacrament.

Welcome of the Pastor

Knowing us to be linked by God's action with bonds of affection through our baptism, and in the presence of all here and those who over the years have taken the gospel to every point of the earth, I solemnly commit myself before you to the service of the Gospel of Jesus Christ, that together we may proclaim Christ who loves us and reconciles us to God and all people in the power of God's holy and life-giving Spirit.

We welcome you to lead us in worship and ministry, in prayer and mission.
Let us greet our new Pastor with great gladness.

Song of Praise

Come, Thou, Almighty King | ELW 408

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini (1716-1796)

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. **And also with you.**

Prayer of the Day

God of heaven and earth, before the foundation of the universe and the beginning of time you are God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us by your Spirit, that we may proclaim the gospel of Jesus Christ. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. **Amen.**

The assembly is seated.

✠ WORD ✠

God speaks in scripture, preaching, song, silence, and prayer.

Children and families are invited to gather near the baptismal font.

Faith of a Child & Spirit Space

Prayer: Thank you, God, for your beautiful world, for Jesus' love, for church friends and family, and for making me, me. Amen.

We welcome children with a Spirit Space in the North Transept for gentle play and reading, including a rug, floor pillows, soft blocks, and coloring supplies. Children and adults can engage the Spirit Space throughout the liturgy. We welcome children by encouraging them and celebrating the joy and livelihood they offer in life and throughout the liturgy and space.

First Reading

Proverbs 8:1-4, 22-31

¹ Does not wisdom call and understanding raise her voice? ² On the heights, beside the way, at the crossroads she takes her stand; ³ beside the gates in front of the town, at the entrance of the portals she cries out: ⁴ “To you, O people, I call, and my cry is to all who live.

²² “The LORD created me at the beginning of his work, the first of his acts of long ago.

²³ Ages ago I was set up, at the first, before the beginning of the earth. ²⁴ When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵ Before the mountains had been shaped, before the hills, I was brought forth, ²⁶ when he had not yet made earth and fields or the world's first bits of soil. ²⁷ When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸ when he made firm the skies above, when he established the fountains of the deep, ²⁹ when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰ then I was beside him, like a master worker, and I was daily his delight, playing before him always, ³¹ playing in his inhabited world and delighting in the human race.

Holy Wisdom. Holy Word. **Thanks be to God.**

Anthem ***“God So Loved the World”*** Music: John Goss (1800-1880); Text: John 3: 16,17

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Music: South African; arr. Gobingca Mxadana
Arr. © Gobingca Mxadana

Verse: Holy, holy, holy is the | Lord of hosts;* God's glory fills | the whole earth. Isaiah 6:3

The holy gospel according to John. **Glory to you, O Lord!**

Holy Gospel

John 16:12-15

[Jesus said,] ¹² “I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, the Spirit will guide you into all the truth, for she will not speak on her own but will speak whatever she hears, and the Spirit will declare to you the things that are to come. ¹⁴ The Spirit will glorify me because she will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that the Spirit will take what is mine and declare it to you.”

The gospel of the Lord. **Praise to you, O Christ!**

Sermon



1 Come and seek the ways of Wis-dom, she who danced when
 2 Lis - ten to the voice of Wis-dom, cry - ing in the
 3 Sis - ter Wis - dom, come, as - sist us; nur - ture all who



earth was new. Fol - low close - ly what she teach - es,
 mar - ket - place. Hear the Word made flesh a - mong us,
 seek re - birth. Spir - it - guide and close com - pan - ion,



for her words are right and true. Wis - dom clears the
 full of glo - ry, truth, and grace. When the word takes
 bring to light our sa - cred worth. Free us to be -



path to jus - tice, show - ing us what love must do.
 root and rip - ens, peace and righ - teous - ness em - brace.
 come your peo - ple, ho - ly friends of God and earth.

Text: Ruth Duck, b. 1947

Music: MADELEINE, Donna Kasbohm, b. 1933

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Music © 1997 Pilgrim Press. All rights reserved.

A prayer list is found on page 21. The prayers of intercession today are offered in this Litany and in the Thanksgiving at the Table.

Litany of Repentance & Renewal

Today we make public repentance and renewal and seek God's guidance to create community together that is just, holy, and live-giving for all.

Let us kneel or be seated for prayer.

Gracious God, we thank you for making one human family of all the peoples of the earth, and for creating the diversity of cultures. Enrich our lives by ever-widening circles of fellowship. Show us your presence in those who differ most from us. From racism that denies the humanity of every human being and the dignity of those who are oppressed, Lord set us free:

Lord, have mercy.

From racism that blinds oppressors to the destruction caused by racial injustice, Christ set us free:

Christ, have mercy.

From racism that will not recognize the work of your Spirit in other cultures, Lord set us free:

Lord, have mercy.

Forgive us for being silent and apathetic in the face of racial oppression and bigotry, whether overt or subtle, public or private.

Take away the arrogance and hatred that infect our hearts.

Break down the walls that separate us. Help us to find that unity that is the fruit of righteousness and **will** invite us to become your beloved community.

Empower us to speak boldly for justice and truth.

Help us to respond with one another without hatred or bitterness, working together with mutual forbearance and respect.

Work through our struggles and confusion to accomplish your purposes.

End war, violence, and oppression throughout the world.

Guide us to act with purpose, that your reign of peace with justice is known and celebrated.

Silence is kept for self-reflection.

O God of unconditional love, you show no partiality in respect to people or nations. **We have received your good news of great joy for all people. We know that your house is a house of prayer for all people, with no regard for the color of our skin. As we worship and serve you, knit us into a people, a seamless garment of many colors. May we celebrate our unity, made whole in our diversity.**

God, who is rich in mercy, loves us, and makes us alive together with Christ. By grace we have been saved. May God forgive our sin ✝ and strengthen us with power through the Holy Spirit to do the work of ending injustice, ending war, and ending oppression, as Christ's loves in shared in faith. **Amen**

The assembly stands.

Sharing the Peace

The peace of Christ be with you all. **And also with you.**

The assembly return to their places.

The exchange of peace within the gathered community is an ancient Christian practice. Gentle signs of reconciliation and love renew and build relationships prior to coming to God's table for Eucharist.

✝MEAL✝

God feeds and blesses us with the presence of the risen Christ.

Welcome to Communion & Offering

We reflect on our stewardship of the gifts of God entrusted to us for the mission of the church and the care of those in need. God welcomes our generosity. Financial gifts may be shared through the offering plate or online at www.felcaustin.org/information/giving.

Offering Music

“Ave Verum Corpus” (K 618)

Music: W. A. Mozart (1756-1791)

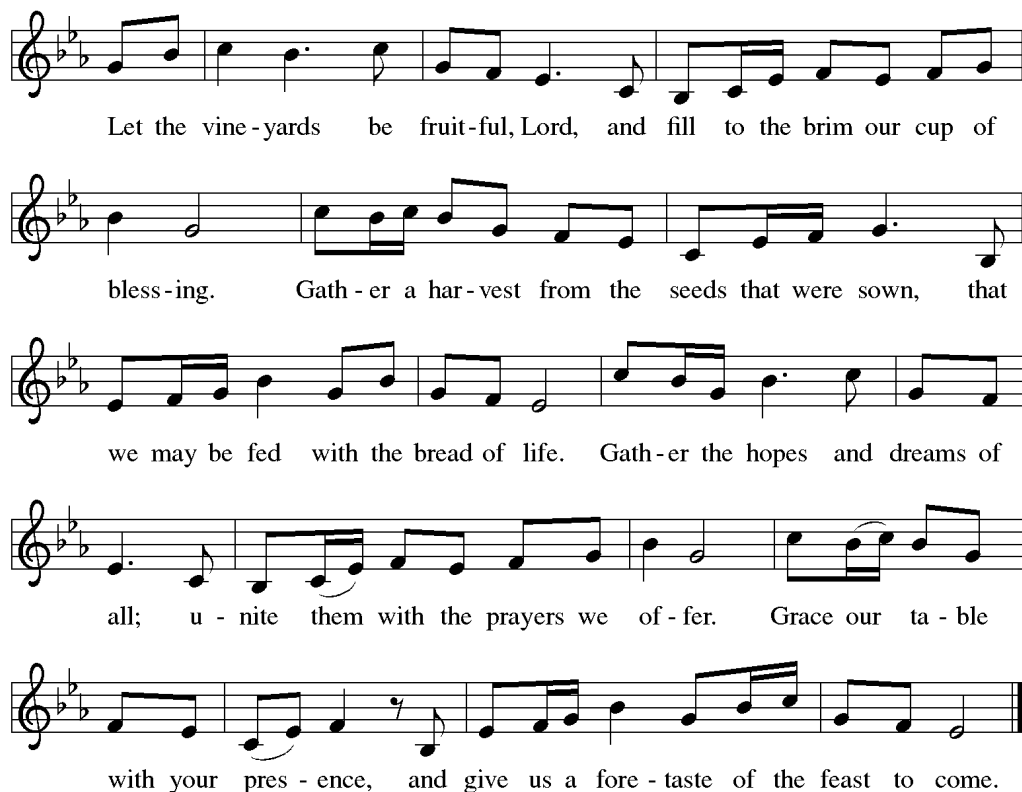
Text: 14th century Eucharistic Hymn

Hail, true Body, born of the Virgin Mary,
who having truly suffered,
gave himself a sacrifice on the cross for humanity,
whose pierced side flowed with water and blood:
May it be for us a foretaste [of the heavenly banquet]
in the final examination.

The assembly may stand as bread, wine, and other gifts are presented and prepared for blessing.

Offering Song

Let the Vineyards Ronald Nelson (1927-2014)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Offering Prayer

Creating God, in your wisdom you bring forth all that is good.

Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all. Amen.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and gracious God, endless is your mercy and eternal your reign.

You have filled all creation with beauty and life. Heaven and earth are filled with your glory.

In the fullness of time you sent Christ to live among us, that he might draw all the world to himself in love.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again!

We pray for your one, holy, catholic, and apostolic Church.

Fill us, and all people of faith and goodwill, with justice, mercy, and peace.

We pray for all in need of healing in body, mind, spirit, and relationship, including those we name now . . .

We remember the saints, prophets, and martyrs of this and every generation, including your Emanuel Nine: Clementa, Cynthia, Susie, Ethel Lee, DePayne, Tywanza, Daniel Lee, Sharonda, and Myra; and all our beloved dead we name now . . .

Rest eternal grant them, O Lord;

And let light perpetual shine upon them.

Empower the gift of your Holy Spirit: in our gathering, within this meal, among all people, throughout the world.

Through Christ, with Christ, † in Christ, in the unity and power of the Holy Spirit, all honor and glory is yours, most gracious God, in the church and in the world, now and forever. **Amen.**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name, thy
kingdom come, thy will be
done, on earth as it is in
heaven.**

**Give us this day our daily
bread; and forgive us our
trespasses, as we forgive those
who trespass against us; and
lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen**

**Our Father in heaven, hallowed
be your name, your kingdom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sins, as we forgive those
who sin against us. Save us
from the time of trial, and
deliver us from evil. For the
kingdom, the power, and the
glory are yours, now and
forever. Amen.**

**Padre nuestro que estás en el
cielo, santificado sea tu
nombre. Venga tu reino.
Hágase tu voluntad en la tierra
como en el cielo. Danos hoy
nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos
ofenden. No nos dejes caer en
tentación y líbranos del mal.
Porque tuyo es el reino, tuyo es
el poder, y tuya es la gloria,
ahora y siempre. Amén.**

**Our Creator in heaven, holy is
your name, your kin-dom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sin, as we forgive those
who sin against us. Save us
from the time of trial, and
deliver us from evil. For the
kin-dom, the power, and the
glory are yours, now and
forever. Amen.**

Breaking the Bread

We break this bread to be the body of Christ. **We will love one another as Christ loves us.**

The assembly may be seated.

Song of Response

Taste and See

Text: Psalm 34:8; Music: James Moore (b. 1951)

Refrain – All

The musical score is written for two voices, Soprano and Bass, in a key of one flat (B-flat major or D minor). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are: 'Taste and see, taste and see the good-ness of the Lord. Oh, taste and see, taste and see the good-ness of the Lord, of the Lord.' The score is divided into two systems, each with a vocal line and a piano accompaniment line. The piano part consists of chords and single notes, providing a harmonic foundation for the vocal melody.

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

Praise shall always be on my lips; my soul shall glory in the Lord;
for God has been so good to me. **Refrain**

Invitation to Communion & Blessing

God, in Christ, fully welcomes people of every age to this Meal, which is known by many names: the Lord's Supper, Holy Communion, the Mass, the Sacrament, the Eucharist. We encourage you to participate in ways that are meaningful for you.

For those participating onsite, ushers will direct you by the center aisle to a station to receive bread in your hand for you to eat, then proceed to a station and receive a small cup, where wine will be poured and consumed. Gluten-free wafers/ grape juice are available upon request. If you desire not to receive bread or wine, you are invited to a station where a minister will offer a prayer of blessing. Then, return to your seat by a side aisle. We join in prayer, meditation, and music. If you desire communion or a blessing at your place, let an usher or minister know.

Communion Music

The assembly remains seated as we offer our thanks.

Prayer for Courage

Let us pray together. O God, **you have called your servants to ventures of which we cannot see the ending, by paths untrodden, through things unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us, and your love supporting us; through Jesus Christ our Lord. Amen.**

✠ SENDING ✠

God blesses us and sends us in mission and service with the world.

Community Invitations & Announcements

The assembly may stand.

God's Blessing

May the Spirit of truth lead you into all love, that you may confess Jesus is Lord, and proclaim the wonderful works of God; and the blessing of God: Holy Wisdom, Holy Word, ✠ and Holy Wonder, be with you, and those you love, serve, and resist, today and forever.

Amen.

Sending Song

c Goodness is Stronger Than Evil | ELW 721

Text: From An African Prayer Book, Desmond Tutu, b. 1931

Music: GOODNESS IS STRONGER, John L. Bell, b. 1949

Dismissal to Mission

Overflowing with the Spirit, let us go in peace to love and serve the Lord!

Thanks be to God!

Festive Hospitality

✠ Our Worship Has Ended. Our Service Begins ✠

LEADERS IN LITURGY & HOSPITALITY | JUNE 15

Ministers	All the People of God
Altar Care Server	Margaret Bruesch
Assisting Minister	Shannon Aguirre
Building Open/Close	Ben Rode/Kristin Mondy
Communion Minister	Nancy Baden
Crucifer	Jerry Don Aguirre
Hospitality Host	Merrily Porter
Lector	Desmond Peterson, Congregation Child Erin McCracken, Pastoral Call Committee Chair LaRu Woody, Congregation President
Livestream Minister	J.P. Northcutt-Benson
Music Ministers	FELC Choir; Elijah Aguirre, oboe; Cantor Bryan Rust
Presiding & Preaching	Pastor Katie Rode
Usher	Randy Baden, Terry Porter

DAY OF REPENTANCE AND RENEWAL | EMANUEL NINE, MARTYRS

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the Evangelical Lutheran Church in America on August 8, 2019. Congregations of the ELCA are encouraged to reaffirm their commitment to repenting of and eradicating racism, to venerate the martyrdom of the Emanuel Nine, and to mark this day of renewal.

FAITH FORMATION ON SUMMER BREAK

Faith Formation is on a summer break and will resume on Sunday, August 24. If anyone is interested in preparing a special session during the summer, contact Leigh Northcutt-Benson, leigh.northcutt@gmail.com with information about your session and the date you would like to teach so that we can promote it.

FELC CELEBRATES PRIDE | JUNE 22

June is worldwide Pride Month and FELC will celebrate Pride on Sunday, June 22! As God's beloved, we extend God's welcome to people of all sexual orientations and gender identities. FELC values diversity, including sexuality, gender, and expression, and we welcome it as a spiritual gift. We aspire to create an inclusive and affirming community, and work for LGBTQIA+ justice and equity as a core part of this congregation community. We've been doing this work of reconciliation through FELC since 1989. **On Sunday, June 22 FELC we will receive a special offering that will be designated to Reconciling Works** (formerly Lutherans Concerned), an independent non-profit organization funded by the generosity of individuals, faith communities, grants, and from curated resources and trainings among Lutherans and others. Each person is sacred. We are proud. We have more to learn and we have more justice to seek. *God loves. We Love. Everyone!* **HAPPY PRIDE!**

MICAH 6 UPDATE

Thanks for all the support from FELC! The following items are currently needed for the Micah 6 Ministries. Please leave donations in the bins near the Fellowship Hall doors.

Men's summer clothing

L/XL Jockey shorts,

M/L/XL shorts

M/L/XL tee shirts

belts

suspenders

disposable razors

Contact Andy MacLaren, andymaclaren@cs.com, 512-947-4186.

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PRAYER CONCERNS & JOYS

As a community of faith, we pray for:

the citizens, leaders, immigrants, & refugees of the United States;
the places of war, recovery, oppression, disaster, & conflict;
those who advocate for healing, safety, justice, inclusion, & equity;
all in need of safe shelter, nourishing food, & quality care, & for those who offer it;
all living with addiction, cancer, grief, & with spiritual, health, & employment needs;
people of various faith traditions, & people of goodwill;
the whole church & church leaders throughout the world;
FELC congregation, council, CDC board, staff, CDC families, & our mission & ministry;
Pastor Katie Rode & her family, in thanksgiving as she begins her ministry with FELC;
benevolence ministry partner Micah 6 Food Ministries & executive director Barry Smith;
benevolence ministry partner LuMin, & Pastor Bradley Fuerst;
benevolence ministry partner Global Refuge, & CEO Krish O'Mara Vignarajah;
benevolence ministry partner Casa Marianella, & Co-directors Jennifer Long & Patti McCabe;
Fred & Sonia Ralls Dalbey, friends of Dave & Nancy Neuse, upon Fred's rapid decline in health;
Freddie Bates, Jr., brother of Paulette Clemons, in nursing care;
all fathers & those who offer fathering care;
all who have graduated, including Theo Northcutt & Lila Ortiz;
Pastor Michael Coffey & family, in thanksgiving, for his new pastoral call in Brenham;
all who are traveling, for safe & joyful experiences & homecoming;
all who are homebound;
the families of the Emanuel Nine Martyrs, in remembrance;
all who have died, including Marian Klumpp;
all in any need & thanksgiving.

The FELC Prayer Circle gathers faithfully to offer prayer. Contact: bschutz@sbcglobal.net.

FELC LEADERSHIP

Child Development Ctr Board of Directors

CDCBoard@felcaustin.org

President Sig Rydquist, FELCDC Parent

Vice Pres. Merrily Porter, FELC

Secretary Erin McCracken, FELC

Treasurer vacant

Kevin Incorvia, CDC Parent

Drew Newell, CDC Parent

Anthony Schoggins, CDC Parent

Anne Wiebe, FELC

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Visit felcaustin.org to learn more about the FELC welcome, worship, community life, learning, engagement, racial justice, and reconciliation ministries, and the CDC. To subscribe to a weekly email newsletter, contact office@felcaustin.org.

