

WORD & EUCHARIST

THE SIXTH SUNDAY OF EASTER

MAY 5, 2024

10:00 AM ~ ONLINE & ONSITE



God Loves. We Love.
Everyone!
Dios Ama. Amamos.
Todos!

3001 Whitis Avenue
Austin, Texas 78705
info@felcaustin.org
512.478.1933 church
512.478.5424 cdc
www.felcaustin.org

Bienvenidos!

Everyone Is welcome. This means you.

Welcome to First English Lutheran Church. You're invited to fully participate in a community of faith and friendship that gathers for worship, relationship building, personal growth, and service in the community and the world. Following the example of Christ, this congregation welcomes you exactly as you are. We are committed to the work of racial equity, justice, and advocating for marginalized groups. We welcome people in all places on the journey of faith and life. We celebrate differences in age, appearance, economic status, ethnic origin, nationality, race, family configuration, marital or relationship status, political leaning, religious background, and those who are differently abled physically or mentally.

Since 1989, FELC has openly welcomed persons of all sexual orientations and gender identities and expressions to full participation in the church and society. We're Lutheran, so that means we believe in grace for everyone. The good news of Jesus Christ, who brings us the love and mercy of God as a gift, liberates us to love as we are loved, serve as we are served, and give as we have been given much. We rejoice in the diversity that has nurtured and enriched the whole church. Whether you're from another faith tradition, a seeker and questioner looking for more to life and a place to explore, or even a lifelong Lutheran, we're glad to have you.

At First English, **we strive to use language** for God, Christ, and humanity **that is inclusive and diverse.** Our use of feminine, non-gender, and masculine names and metaphors for God, both biblical and contemporary, helps us to experience God more fully. Languages that include persons of all gender identities, sexualities, ethnicities, and color, helps us better reflect God's expansive love and diversity.

Land Acknowledgement

The ELCA's Truth & Healing Movement is an opportunity for the church to increase our understanding of our impacts on Indigenous people in the past and present. We believe that the truth, and our knowing and embracing it, is a first step toward healing for all of us.

All Gender Restrooms with changing tables are in the left side hallway as you face the front of the sanctuary.

If this is one of your first times to connect with FELC, WELCOME! **Use the online Welcome Visitors information form** and provide feedback on your visit <http://www.felcaustin.org/forms/visitors>.

We ask everyone to respect each individual's safety needs and desires.

Hearing assistance devices are available for use in the sanctuary. Two options are available: an earpiece, or a hearing loop for those who use hearing aids. Please connect with an usher if you would like a hearing assistance device.

We welcome children in this worship service with a Spirit Space. Children with adults are invited to a space in the Chapel of the Saints for quiet play and reading, including a rug, floor pillows, soft blocks, coloring supplies, lap desks, Bible story books, and other interactive items. Adults have places to sit while worshipping with children. Children and adults can remain in the Spirit Space following the sermon, and then return to the pews for the remainder of the liturgy—or remain in the Spirit Space. We welcome children by encouraging them and celebrating the joy and livelihood they offer.

We welcome your generosity in person and online. The reign of God is not something that we can point to and say, “There it is!” Yet, in moments of waiting on the Spirit, we discover God’s presence among us. In our gathering of gifts, food, silence, song, scripture, prayer, and ourselves, we are encountering the living power of Jesus – a leader who truly cares for people and knows our pain and our beauty. In the amazing and extravagant love that he shows us, we find strength to love others.

Music, in a rich diversity, is an important part of our ministry and witness at First English, including the outstanding acoustics of our nave. As we grow our music ministry, we are embarking on a significant restoration campaign for our valued and aged pipe organ.

In an effort to connect with the broadest number of people, **we livestream and archive our services and events for broadcast on the internet.** Your attendance at an event constitutes your consent to be included in filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including promotion. If you prefer to avoid being filmed, please use a back pew.

Everyone is welcome here! This means you.

We continue praying for and supporting the people and leaders of Ukraine as conflict continues. We light a candle in the chancel with the colors of the Ukrainian flag. We rightly pray for the people and land in all places of war and conflict.

Information about the Easter season is found in the liturgy pages of this bulletin.

Gathering Music

Marti Ahern

Reconocimiento de Tierras

Land Acknowledgement

We acknowledge the presence of God having existed before this region's conquest in ages past, on land once belonging to the Coahuiltecan, Comanche, Tonkawa, and Jumanos peoples; land where we now live, move, and have our being, striving to honor the land and lifting up histories beyond our own.

The assembly stands, as willing and able, for the gathering song.

The hymn is found in the red worship book (ELW) in the pew rack.

Gathering Song

Christ is Alive! Let Christians Sing | ELW #389

Text: Brian A. Wren (b. 1936)

Music: T. Williams, *Psalmody Evangelica* (1789)

The assembly offers acclamations and songs printed in bold.

Saludo

Greeting

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The abundant grace of Jesus Christ, the reconciling love of God, and the everlasting communion of the Holy Spirit, be with you all.

And also with you.

Oración del Día

Prayer of the Day

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may share your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Les damos la Bienvenida!

Welcome!

If this is one of your first times to connect with FELC, WELCOME!

<http://www.felcaustin.org/forms/visitors>

La asamblea se sienta. / The assembly is seated.

The singing bowls sound throughout the liturgy, calling us to focus our prayer.

Primera Lectura

Acts 10:44-48

New Revised Standard Version - English Updated

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord.

Thanks be to God.

Respuesta

Response

Psalm 98 (ELW)



¹Sing a new song to the LORD, who has done | marvelous things,
whose right hand and holy arm have | won the victory.

²**O LORD you have made | known your victory,
you have revealed your righteousness in the sight | of the nations.**

³You remember your steadfast love and faithfulness to the | house of Israel;
all the ends of the earth have seen the victory | of our God.

⁴**Shout with joy to the LORD, | all you lands;
lift up your voice re- | joice, and sing.**

⁵Sing to the LORD | with the harp,
with the harp and the | voice of song.

⁶**With trumpets and the sound | of the horn
shout with joy before the | king the LORD.**

⁷Let the sea roar, and | all that fills it,
the world and those who | dwell therein.

⁸**Let the rivers | clap their hands,
and let the hills ring out with joy before the LORD, who comes to | judge the earth.**

⁹The LORD will judge the | world with righteousness
and the peo- | ples with equity.

Second Reading

1 John 5:1-6

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God?

⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth:

The Word of the Lord.

Thanks be to God.

Fe de los Niños

Faith of a Child

Children and families are invited to gather near the baptismal font for a time of welcome, water, wonder, and worship.

Prayer: Thank you, God, for your beautiful world, for Jesus' love, for church friends and family, and for making me, me. Amen.

The assembly stands to welcome the gospel and all sing the acclamation.

Gospel Acclamation

Zimbabwe

Hal - le - lu - jah, hal - le - lu - jah,
Hal - le - lu - jah, hal - le - lu,
Hal - le - lu - jah, hal - le - lu - jah,
hal - le - lu - jah, hal - le - lu - jah.
hal - le - lu - jah, hal - le - lu - jah.
hal - le - lu - jah, hal - le - lu - jah.

Evangelio

John 15:9-17

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said:] ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not

know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.

The gospel of the Lord.
Praise to you, O Christ!

La asamblea se sienta. / The assembly is seated.

Sermón

Following the sermon, the assembly stands to sing.

Hymn of the Day

Jesus Loves Me! | ELW 595

Text: Anna B. Warmner (1820-1915)

Music: William B. Bradbury (1816-1868)

*The Easter season is the 50-day celebration of the resurrection of Christ. It's also the time for the newly baptized to deepen their connection to God and God's people. **A Paschal candle is a central symbol** in the church's worship life. It's made each year and lit throughout the Easter season, and at other times. We shine with the light of God's love.*

Affirmation of Faith | Apostles' Creed

Let us boldly make affirmation of our faith before God and embrace the life of the Spirit. If you are not a disciple of Jesus, may this affirmation be a sign of blessing and an invitation to deeper relationships in the life of the Church.

I ask you to profess faith in Christ Jesus, reject sin, and confess the faith of the whole church.

Do you renounce the devil and all the forces that defy God?

I renounce them!

Do you renounce the powers of this world that rebel against God?

I renounce them!

Do you renounce the ways of sin that draw you from God?

I renounce them!

Together let us use the Apostles' Creed to affirm the faith that unites us with the whole church, across time, across oceans, across peoples.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, ✠
and the life everlasting. Amen.**

Renewal of Baptismal Vows

You have made public affirmation of your faith.

Do you intend to live in the covenant God made with you in holy baptism:

to live among God’s faithful people,
to hear the word of God and share in the Lord’s Supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

Do you promise to support and pray for one another in your life in Christ?

We do, and we ask God to help and guide us.

Oraciones de Intercesión

Prayers of Intercession

*Following each intercession: God of new life, **hear our prayer.***

✝ COMIDA

MEAL ✝

La Paz

The peace of Christ be with you always.

And also with you.

Impacto de Generosidad

Generosity Impact

On the first Sunday of each month, we will hear a witness to our engagement in generosity.

La asamblea se sienta. / The assembly is seated.

Ofreciendo Invitación

Offering Invitation

An offering is gathered for the mission of God in the world through the care of those in need.

Worshippers may give financially online at: www.felcaustin.org/information/giving

Offering Music

The assembly stands.

Bread, wine, money, and other gifts are presented, and the altar is prepared.

Presentación de las Ofrendas

Let the Vineyards Be Fruitful (ELW 184)

Ronald Nelson (1927-2014)



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Offering Prayer

Blessed are you, O living God, through your goodness we offer you this bread:
fruit of the earth and work of human hands.

Blessed be God forever!

Blessed are you, O living God, through your goodness we offer you this wine:
fruit of the vine and work of human hands.

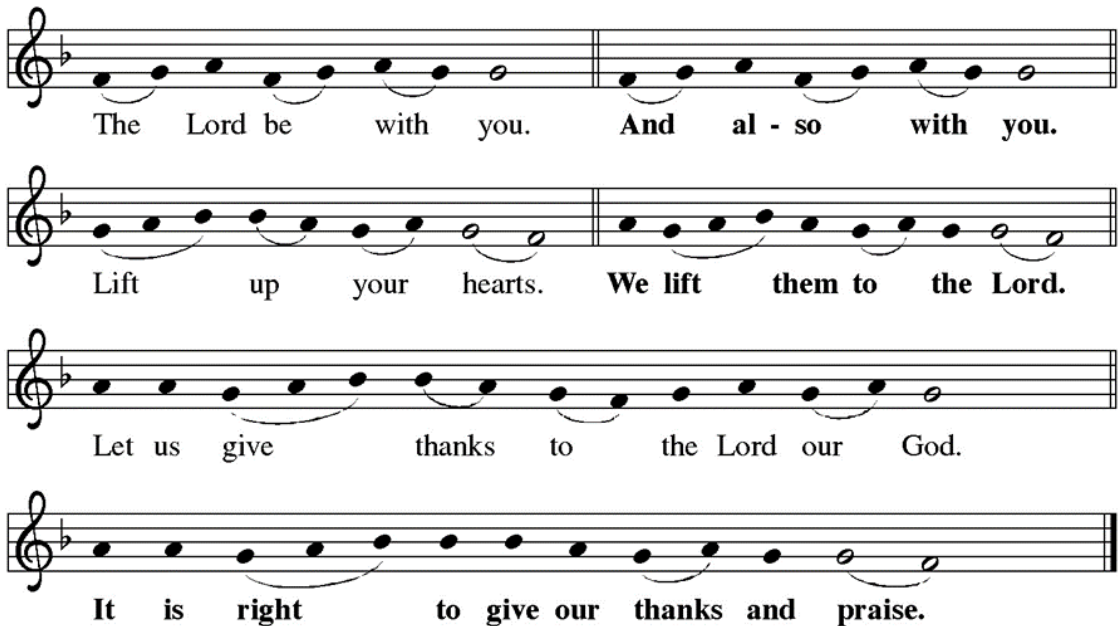
Blessed be God forever!

We praise you, O living God, for you create the fruits of the earth and vine.

Amen.

Gran Plegaria Eucharística

ELW, Setting 1 Thomas Pavlechko (b. 1963)



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

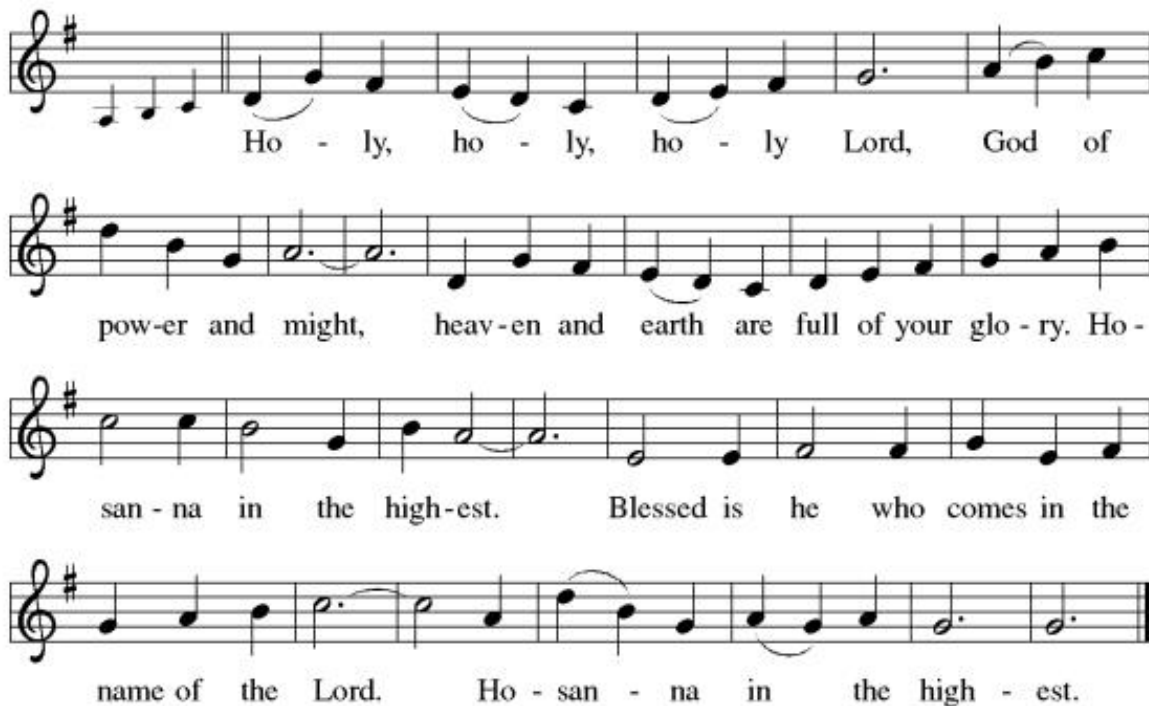
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

Sanctus: Holy, Holy, Holy

ELW, Setting 1



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy, living, and loving God . . .

and with a love stronger than death, gave his life for others.

In the night in which he was betrayed . . .

Remembering, therefore, Christ's life-giving death and glorious resurrection,
we await your promised life for all this hurting and beautiful world.

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again!

Breathe your Spirit on us . . . clothed in the new life of Christ.

Through Christ, with Christ, in Christ † all glory and honor is yours, Almighty God,
with the Holy Spirit, in the church and in the world, both now and forever.

Amen!

Oración de los Discípulos

Disciple's Prayer

Gathered into one by the Holy Spirit, let us pray, in our own languages, as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name, thy
kingdom come, thy will be
done, on earth as it is in
heaven.**

**Give us this day our daily
bread; and forgive us our
trespasses, as we forgive those
who trespass against us; and
lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen**

**Our Father in heaven, hallowed
be your name, your kingdom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sins, as we forgive those
who sin against us. Save us
from the time of trial, and
deliver us from evil. For the
kingdom, the power, and the
glory are yours, now and
forever. Amen.**

**Padre nuestro que estás en el
cielo, santificado sea tu
nombre. Venga tu reino.
Hágase tu voluntad en la tierra
como en el cielo. Danos hoy
nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos
ofenden. No nos dejes caer en
tentación y líbranos del mal.
Porque tuyo es el reino, tuyo es
el poder, y tuya es la gloria,
ahora y siempre. Amén.**

**Our Creator in heaven, holy is
your name, your kin-dom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sin, as we forgive those
who sin against us. Save us
from the time of trial, and
deliver us from evil. For the
kin-dom, the power, and the
glory are yours, now and
forever. Amen.**

Acclamation

Alleluia! Christ our Paschal Lamb is sacrificed for us.

Therefore let us keep the feast! Alleluia!

La asamblea se sienta. / The assembly is seated.

Partiendo el Pan

Breaking of the Bread



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitación a la Comunión

Communion Distribution

All people, including children, are invited to the Lord's Supper. We encourage you to participate in a way that is meaningful for you.

Ushers will direct you by the center aisle to a station to receive bread in your hand. Proceed to a station and receive a small cup, where wine will be poured. Gluten-free wafers/grape juice are available. Please ask a minister. Return to your seat by a side aisle.

You are invited to remain seated in prayer, meditation, and singing.

If you are not communing, you are invited to a station where a minister will offer a prayer of blessing.

If you desire communion or a blessing at your seat, let an usher or minister know.

The assembly remains seated as we offer our thanks.

Oración Después de la Comunción

Prayer after Communion

Living God, thank you for making your home with us in this holy meal. Empowered by the Spirit, may we wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of Jesus Christ, our risen Savior and Lord. **Amen.**

✝ ENVIO

SENDING ✝

Anuncios

Announcements

Please read your bulletin and view our website for information on ministries.

For those in the building, following the liturgy, we invite you to a time of hospitality in the Fellowship Hall.

The assembly stands to receive God's protection and blessing.

Bendición

May the blessing of God, ✝ whose Spirit raised Christ to new life, strengthen you in faith, enrich you with hope, and fill you for love, now and forever. **Amen.**

Sending Song

Joyful, Joyful We Adore Thee | ELW 836

Text: Henry Van Dyke (1852-1933)

Music: Ludwig van Beethoven (1770-1827) adapt.

Dismissal to Mission

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

Y'all, go in peace. Serve the Lord.

Thanks be to God! Alleluia!

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Church Community Announcements

Today's Guest Preacher: Brittany Hicks (she/they)

Britt Hicks is a native Texan that has lived all over the state. They are a NAVY veteran and received a BFA in Photography at The Art Institute in San Antonio. Britt is a graduating this month with a MDiv from Austin Theological Seminary and is also a Member in Discernment with the United Church of Christ. They live with their wife Radhika and their seven dogs with vastly different personalities. There is never a dull moment in their house. Britt is currently in Clinical Pastor Education (CPE) with Ascension Seaton in the hopes of becoming a Chaplain after graduation.

Today's Guest Music Leader: Marti Ahern (she/her)

Marti Ahern studied at Westminster Choir College, Princeton, New Jersey, is a prolific pianist in the Austin area, a private music teacher, and she serves as artistic director of the Austin Chamber Ensemble.

Word in Season Devotional Booklets

April, May, June devotional books are available in the narthex at the main church entrance and near the Second Readings Library in the hallway to the fellowship hall. Large print editions are also available.

Backpacks and Canned Foods Needed for Micah 6 Ministries: May

We will continue to collect both new and used backpacks for Micah 6 ministries for the month of May. Leave backpacks in the bucket in the north transept. In addition, we will collect canned meat, canned fruits, canned veggies other than green beans or peas, and any reusable clothing items. Leave food and clothing donations in the bucket in front of the pulpit or in the narthex at the main entrance of the church. Contact Andy MacLaren, andymaclaren@cs.com, 512-947-4186.

Transition Team Update: April 28

We are currently working on final reviews of our drafts for both the Ministry Site Profile (MSP) as well as the Seven Reflections on Ministry and Context (an optional component to the MSP) and preparing both documents to be presented to the Council. This final review process will take place over the next few weeks. Our goal is to present the MSP and the Seven Reflections on Ministry and Context to the Council at their May meeting. After the Transition Team presents the MSP package, the Council will have the opportunity to review the MSP package and provide feedback. Once finalized and accepted by the Council, the MSP will be sent to the Southwestern Texas Synod. A copy of the MSP will then be shared with the congregation for informational purposes only. Once the Synod has our MSP, the Transition Team will shift focus as a Call Committee and begin preparing for discernment and interviews with pastoral leader candidates provided to us by the Synod. FELCTransitionMinistry@felcaustin.org

Synod Assembly: May 3-5

The Southwestern Texas Synod will convene May 3-5 in Corpus Christi. Our synod assembly voting members from FELC are Michelle Lingo and Lillian Martinez-Rodriguez. Pastor Brad Fuerst from LuMin will also be participating. As a congregation and synod of the Evangelical Lutheran Church in America FELC gathers annually for worship, witness, learning, service and support, and to conduct the business of our church. This year, Southwestern Texas Synod voting members (comprised of rostered leaders (deacons and pastors) and elected lay members from congregations) will also elect our synod bishop. The ELCA consists of 65 synods (or regions) and each synod is served and led by an elected bishop. The term of a bishop in the ELCA is normally six years. Our synod assembly offerings this year of money and clothing go to Lutheran Disaster Response as we support immigrants and refugees at the Texas border.

Learning Ministry | Children's Faith Formation: May 12

Merrily Porter will be continuing the new Children's Faith Formation Rotation on the Holy Spirit and the Early Church, 9 am in the Library.

Learning Ministry | Adult Faith Formation: May 12

Pastor Bob Karli will be concluding his sessions on The Life Cycle of a Congregation, 9 am in the Parlor.

FELC Benevolence Ministry Partners for 2024

Thank you for your input to identify organizations and agencies our community of faith will partner with in 2024. The Benevolence Task Force and Church Council considered organizations that reflect our biblical and congregational values, both local and global in their outreach and witness. Ultimately, we settled on intentional support of our Lutheran organizations, focusing on **LuMin**, the campus ministry at UT and **Global Refuge** (formerly Lutheran Immigration and Refugee Services). We feel that both organizations have a proven record of reflecting the values of First English and are good stewards of their resources. This year, we also want to support our **own FELCDC**. For more information on our partners in ministry, visit our website *News section*.

Visit our website to learn more about the FELC welcome, worship, community life, learning, engagement, racial justice and reconciliation ministries, our child development center, and ways to care and serve.

Since 1972, **the First English Lutheran Child Development Center** has been serving the community by offering safe, loving, and engaging care for children (infant - 5 years) and families of the Austin area. Our mission is to provide a quality full-day child care experience that helps each child develop cognitively, physically, socially, and emotionally, and we're passionate about our work. Visit <https://www.firstenglishcdc.org> or call 512-478-5424.

Feasts, Commemorations, & Prayers this Week

Wednesday, May 8, 2024

Julian of Norwich, renewer of the church, died around 1416

When she was about thirty years old, Julian (or Juliana) reported visions that she later compiled into a book, *Sixteen Revelations of Divine Love*, now a classic of medieval mysticism. The visions declared that love was the meaning of religious experience, provided by Christ who is love, for the purpose of love.

Victor the Moor, martyr, died 303

Also known as Victor Maurus, this native of the northwest African nation of Mauritania was a soldier in the Roman Praetorian Guard. Under the persecution of Maximian, Victor died for his faith at Mila.

Thursday, May 9, 2024

Nicolaus Ludwig von Zinzendorf, renewer of the church, hymnwriter, died 1760

When he was 22, a group of Moravians asked permission to live on Zinzendorf's land. He agreed, and eventually worldwide Moravian missions emanated from this community. Zinzendorf participated in these missions, and is also remembered for writing hymns characteristic of his Pietistic faith.

As a faith community, First English prays for...

the citizens, immigrants, and refugees of the United States;

the national, state, local leaders of the United States;

the people of Ukraine, Russia, and the Middle East, and all places of war;

all communities and families, including those living with gun violence;

all in need of safe shelter, nourishing food, & quality care, and for those who offer it;

children, families, and caregivers living with and experiencing child abuse;

those responding to severe weather;

all who offer protection, defense, and advocacy, in this community and in our nation;

all who are LGBTQIA2S+, and for allies who advocate for safety, justice, and equity;

God's guidance for our faith community in this time of transition and renewal;

our staff, congregation council, and child development center board of directors,

our child development center students, families, and staff;

our care ministers;

Anne Wiebe, as she recovers from surgery;

David Francis, William Nix, and Aditi Mitra, newly baptized on Easter Day;

Micah 6 Ministries;

our benevolence ministry partners: LuMin, Global Refuge, and FELCDC;

the voting members and leaders of the Southwestern Texas Synod gathering this weekend;

all people seeking healing and justice; and all in any need and thanksgiving.

The FELC Prayer Circle gathers faithfully to offer prayer (including confidentially)

contact: bschutz@sbcglobal.net.

Ministers Serving in Learning, Liturgy & Hospitality

Ministers	All the People of God
Adult Faith Formation	Ulrich Goebel
Altar Care Servers	Barbara Schutz
Assisting Minister	Shannon Aguirre
Children's Faith Formation	Nikki Northcutt
Generosity Impact	Fred (Fritz) Woody
Lector	Nancy Neuse
Livestream Minister	JP Northcutt-Benson
Music Ministers	Marti Ahern, Oliver Rajamani
Offering Counter	Terry Porter
Hospitality Hosts	Fred (Fritz) Woody
Preaching Minister	Britt Hicks
Presiding Minister	Rev. Robert Karli
Ushers	Terry Porter

Staff

Pastor In Transition

Cantor Bryan Rust
cantor@felcaustin.org

Child Development Center Director

Dr. Paulette Clemons
director@firstenglishcdc.org

CDC Assistant Director

Cat Holness
asstdirector@firstenglishcdc.org

CDC Staff

Lisa Brown, Lauren Eichhorn,
Silva Molina, Patricia Ortego,
Sabrina Paiz, Alexis Tovar,
Shelby Williams

Church Office Administrator

Dawn Wetzel
office@felcaustin.org

Custodial Care

Teresa del Aguila & family

Congregation Council

President LaRu Woody

felcpresident@felcaustin.org

Vice President Leigh Northcutt-Benson

Secretary Nancy Baden

Treasurer Allen Jensen

Financial Secretary Gwen Flory

Jerry Don Aguirre

Charlie Boas

Margaret Bruesch

Kristin Mondy

Nancy Neuse

Benjamin Rode

Mari Ward

Anne Wiebe

Child Development Ctr Board of Directors

CDCBoard@felcaustin.org

President Sig Rydquist, FELCDC Parent

Vice Pres. Merrily Porter, FELC

Secretary Erin McCracken, FELC

Treasurer Monica Lund, FELC

Tim Atkinson (FELC)

Kevin Incorvia (Parent)

Drew Newell (Parent)

Anne Wiebe (FELC)

Transition Ministry Team

FELCTransitionMinistry@felcaustin.org

Tim Atkinson

Randy Baden

Allen Jensen

Erin McCracken

Nikki Northcutt

Lillian Martinez-Rodriguez

Barbara Schutz

FELC is in a transition ministry that began in January, 2023. The transition ministry has two parts: the transition itself and the call process for our next pastor of word and sacrament. This transition is the work of the whole congregation and our partners, to God's glory, and for the congregation and community. For more information visit the *FELC in Transition page on our website*.

