

Third Sunday of Easter
Word & Eucharist
May 4, 2025 | 10 AM
Onsite & Online



God Loves. We Love.
Everyone!
Dios Ama. Amamos.
Todos!

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a congregation of the Evangelical Lutheran Church in America—a sanctuary church body in the United States

Everyone is welcome. This means you.

Welcome to First English Lutheran Church & Child Development Center (FELC). We are a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA). You are invited to fully participate in a community of faith and friendship that gathers for worship, relationship building, personal growth, and service in the community and the world. Following the example of Christ, this congregation welcomes you exactly as you are.

Worship is at the heart of the Christian life. It is in worship that we encounter God, express our theology, define our identity, and are formed and transformed as the people of God. As we are gathered together, we receive the Word of God, give thanks, and are sent to be living, active images of divine love.

FELC is committed to the work of racial equity, justice, and advocating for marginalized groups. We welcome people in all places on the journey of faith and life. We celebrate differences in age, appearance, economic status, ethnic origin, nationality, race, family configuration, marital or relationship status, political leaning, religious background, and those who are differently abled physically or mentally. Since 1989, FELC has openly welcomed persons of all sexual orientations and gender identities and expressions to full participation in the church and society. For more on our welcome and life, visit www.felcaustin.org.

When we gather in the **Chapel of the Saints**, we gather as the saints of God in prayer, worship, and community. We gather with the saints of the past that we remember in various ways: the names engraved on the Columbarium, the Cloud of Witnesses mobile hanging in the Chapel containing the names of all who have died at FELC since 1936, and the icons displayed on the walls that remind us of people who inspire our faith and action today. The icons in the Chapel, by artist Kelly Latimore, are diverse saints, ancient and contemporary, and eight more are installed in the hallway outside the north transept entrance. The Columbarium consists of separate niches that can hold up to two urns each.

All Gender Restrooms, with infant changing tables, are located in the hallway off of the sanctuary near the fellowship hall. **Hearing assistance devices** are available for the sanctuary, with two options: an earpiece, or a hearing loop for those who use hearing aids; please connect with an usher for a hearing assistance device. **Seat cushions**, for use on our wood pews and chairs are available from an usher in the narthex.

We acknowledge the presence of God's people living on this land long before European conquest. These lands and waters have sustained the Coahuiltecan, Comanche, Jumanos, Lipan Apache, Sana, Tonkawa, and other indigenous peoples for thousands of years. Gathering today to worship on ancestral homelands, we acknowledge and honor our indigenous sisters, siblings, and brothers who continue to care for the land and water and call this land home.

A diversity of music is an important part of our witness, including the acoustics of our nave. As we grow our music ministry, we embark on a restoration campaign for our valued and aged pipe organ.

The Holy Spirit gathers us into community.

We continue the great fifty days of resurrection rejoicing! In the gospel story this week (John 21:1-19), Jesus' first disciples make a big splash and eat breakfast with the risen Lord. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly, community encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us and all, again and again, to follow him, bringing the Easter joy to life in each day.

In 2021, as continuing work to the 2016 Repudiation of the Doctrine of Discovery, the ELCA Church Council adopted the “Declaration to American Indian and Alaska Native People by the Evangelical Lutheran Church in America” and it reads, in part: “...We commit to advocacy for and being in solidarity with Tribal Nations, Murdered and Missing indigenous Women and Girls organizations, families, and friends who have gone missing or who have been murdered.” Indigenous women and girls go missing at a much higher rate than any other group in the United States. Indigenous men also disappear at a higher rate than other males. There are two foci in this commitment. One is advocacy. Tribes, states, and the US government can and should pass legislation to coordinate work to alleviate the problem. The second focus is relational. Synod leaders can establish relationships with Tribal Nations, express solidarity, help with prevention, with search and rescue, with comforting the anxious and bereaved. Congregations can, as well. **MMIWG Awareness Day is May 5.** Many show support by wearing something red on Sunday, May 4.

Gathering Music

At sound of the singing bowls, the assembly stands and turns to face the main entrance of the nave.

Procession

Many and Great, O God | ELW 837

Text: Joseph R. Renville (1779-1846) para. Philip Frazier (1892-1964) alt.
Music: LACQUIPARLE, Dakota tune; arr. Songs of the People, 1986

Thanksgiving for Holy Baptism

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

Let us give thanks for the gift of baptism.

If you are not a disciple of Jesus, may this thanksgiving be a blessing and an invitation to deeper relationships in the life of the church.

We pray: Holy God, we give you thanks for the waters of baptism, waters that make us your own, that restore us to wholeness, and that call us to be witnesses in your name. Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen your people and give new life to your beloved; waters that extend your boundless love, calling us to cross barriers of our own making. Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of your people and give a voice in the night to those in captivity; waters that call us to a new path, rejoicing in the Spirit's power. Baptized into you, O Living One, **make us one as you are one.**

Call us by your love, life, and grace, O Living One, that every day is shaped by these waters as we give our lives to you and to all the world.

Blessed are you, for you are the One, ✠ Holy, and Living God.
Glory to God forever and ever. Amen.

A Paschal candle is a central symbol in the church's worship life. The paschal candle, newly made and lit at baptisms, renewals, funerals, and throughout the Easter season, shines with the light of Christ's resurrection, reminding all that we have new life in God's love.



1 When it seems the day will end, and all
2 When it seems the day will end, sink - ing
3 When it seems the day will end, and a



light gives way to fear, we will speak your name a -
low un - der our skin, we are dead and born a -
cold - ness fills our bones, we will walk the way you've



gain to re - mind us you are here.
gain, and with you now en - ter in.
been, and our hearts will be your home.

Refrain



New life ris - ing, New life ris - ing, ash - es fall - ing, ash - es fall - ing,



joy and weep-ing, joy and weep-ing, in your call-ing. in your call - ing.

Text: Justin Rimbo, b. 1980
Music: HUMBLE WALK, Justin Rimbo
Text and music © 2020 Augsburg Fortress

Greeting

The grace of Jesus our risen Savior, the reconciling love of God,
and the communion of the Holy Spirit, be with you all.

And also with you.

Prayer of the Day

Eternal and merciful God, with all the angels and all the saints we adore your majesty and might. By the resurrection of your Son from the dead, show yourself to us, and inspire us to faithfully follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

Welcome to Community

If this is one of your first times with First English, please use this QR code.
We are grateful for the opportunity to connect more.



✝ WORD ✝

God speaks in scripture, preaching, song, silence, and prayer.

First Reading

Acts 9:1-6

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, any person, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵ He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do.”

Word of God. Word of life. **Thanks be to God.**

The assembly remains seated.



- 1 I will exalt you O Lord because you have lift- | ed me up
and have not let my enemies triumph | over me.
- 2 **O Lord my God I cried | out to you,**
and you restored | me to health.
- 3 You brought me up O Lord, | from the dead;
you restored my life as I was going down | to the grave.
- 4 **Sing praise to the Lord | all you faithful;**
give thanks in ho- | ly remembrance.
- 5 God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.
- 6 **While I felt se- | cure, I said,**
"I shall never | be disturbed.
- 7 You Lord with your favor made me as strong | as the mountains."
Then you hid your face and I was | filled with fear.
- 8 **I cried to | you O Lord;**
I pleaded with | my Lord saying,
- 9 "What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?
- 10 **Hear O Lord and have mer- | cy upon me;**
O Lord | be my helper."
- 11 You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.
- 12 **Therefore my heart sings to you | without ceasing;**
O Lord my God I will give you | thanks forever.

Children and families are invited to gather near the baptismal font.

Faith of a Child & Spirit Space

Prayer: Thank you, God, for your beautiful world, for Jesus' love, for church friends and family, and for making me, me. Amen.

We welcome children with a Spirit Space in the North Transept for gentle play and reading, including a rug, floor pillows, soft blocks, and coloring supplies. Children and adults can engage the Spirit Space throughout the liturgy. We welcome children by encouraging them and celebrating the joy and livelihood they offer in life and throughout the liturgy and space.

Second Reading

Revelation 5:11-14

"Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Word of God. Word of life. **Thanks be to God.**

The assembly may stand as we welcome Christ in the Good News.

Gospel Acclamation

The image shows two systems of musical notation for a Gospel Acclamation. Each system consists of a treble staff and a bass staff, both in the key of D major (indicated by two sharps). The lyrics 'Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.' are written below the staves. The first system uses a mix of eighth and quarter notes, while the second system uses a mix of quarter and eighth notes. The music is arranged in a way that suggests a call-and-response or a simple harmonic setting.

Music: South African; arr. Gobingca Mxadana
Arr. © Gobingca Mxadana

The holy gospel according to John. **Glory to you, O Lord!**

Holy Gospel

John 21:1-19

¹After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The gospel of the Lord. **Praise to you, O Christ!**

Sermon

The assembly may stand.

Hymn of the Day

The Church of Christ, In Every Age | ELW 729

Music: WAREHAM, William Knapp (1698-1768)

Text: Fred Pratt Green (1903-2000)

Apostles' Creed

Let us affirm the baptismal faith of the whole church.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, ☩ and the life everlasting. Amen.**

Prayer & Meditation

In quiet, we invite your prayers for the earth; the nations; the poor, ill, oppressed, lonely, unhoused, homebound, imprisoned, bereaved, and joyful; for justice and mercy; for the communities where we live, worship, play, and work; for ourselves, our loved ones and our enemies; & for the sorrows, thanksgivings, and hopes we bring today. A prayer list is found on page XX.

The choir will offer an anthem during prayer time.

Anthem

Holy, Holy, Holy Music: Peter Ilich Tchaikovsky (1840-1893)

Text for meditation: ELW 413; Text: Reginald Heber (1783-1826)

Sharing the Peace

The peace of Christ be with you all. **And also with you.**

The exchange of peace within the gathered community is an ancient Christian practice. Gentle signs of reconciliation and love renew and build relationships prior to coming to God's table for Eucharist.

Welcome to Communion & Offering

We reflect on our stewardship of the gifts of God entrusted to us for the mission of the church and the care of those in need. God welcomes our generosity. Financial gifts may be shared through the offering plate or online at www.felcaustin.org/information/giving.

The assembly may stand as bread, wine, and other gifts are presented and prepared for blessing.

Offering Song

Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of

bless-ing. Gath-er a har-vest from the seeds that were sown, that

we may be fed with the bread of life. Gath-er the hopes and dreams of

all; u-nite them with the prayers we of-fer. Grace our ta-ble

with your pres-ence, and give us a fore-taste of the feast to come.

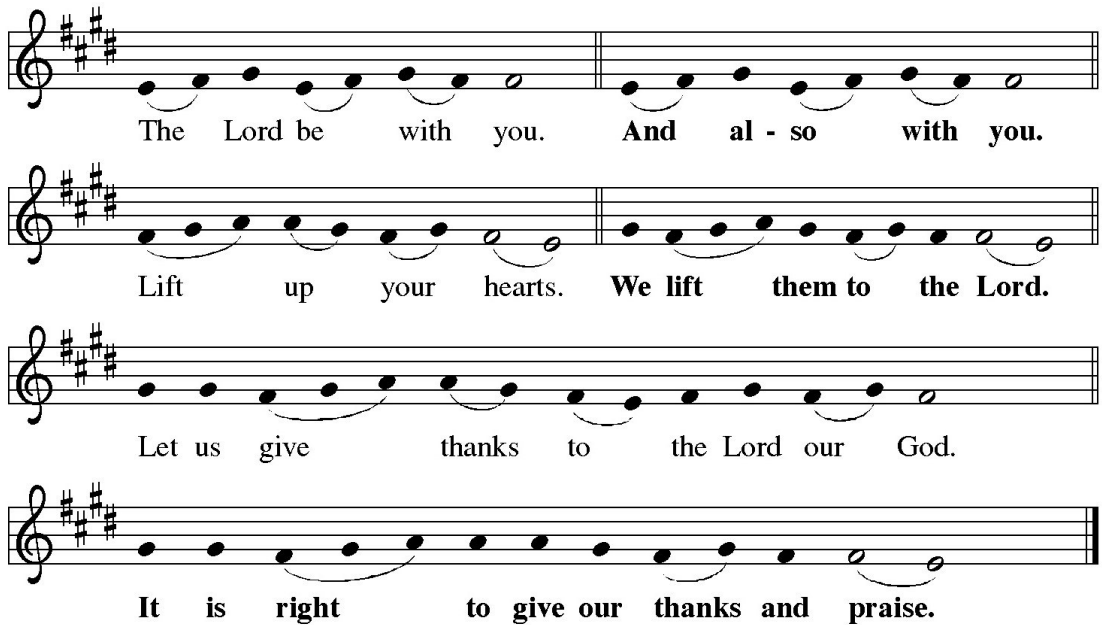
Text: John W. Arthur, 1922-1980
 Music: Ronald A. Nelson, b. 1927
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Offering Prayer

Risen One,
you gather us around your table of grace along with these gifts we bring.
Come among us again, breathe your life into us, and enliven us with this meal.
Empower us to live as your risen body. Amen.

Great Thanksgiving

Ronald Nelson (1927-2014)



The Lord be with you. And al - so with you.

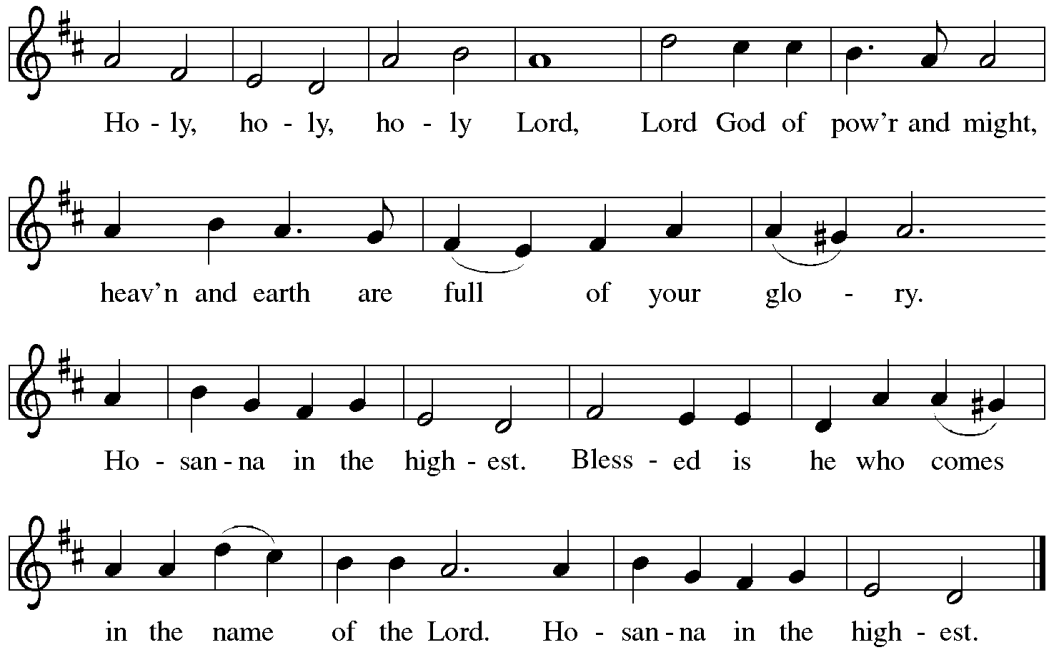
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy, living, and loving God . . .
and with a love stronger than death, gave his life for others.

In the night in which he was betrayed . . .

Remembering, therefore, Christ's life-giving death and glorious resurrection,
we await your promised life for all this hurting and beautiful world.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again!

Breathe your Spirit on us . . . clothed in the new life of Christ.

Through Christ, ✠ with Christ, in Christ
all glory and honor is yours, gracious God, with the Holy Spirit,
in the church and in the world, both now and forever. **AMEN!**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name, thy
kingdom come, thy will be
done, on earth as it is in
heaven.**

**Give us this day our daily
bread; and forgive us our
trespasses, as we forgive those
who trespass against us; and
lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen**

**Our Father in heaven, hallowed
be your name, your kingdom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sins, as we forgive those
who sin against us. Save us
from the time of trial, and
deliver us from evil. For the
kingdom, the power, and the
glory are yours, now and
forever. Amen.**

**Padre nuestro que estás en el
cielo, santificado sea tu
nombre. Venga tu reino.
Hágase tu voluntad en la tierra
como en el cielo. Danos hoy
nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos
ofenden. No nos dejes caer en
tentación y líbranos del mal.
Porque tuyo es el reino, tuyo es
el poder, y tuya es la gloria,
ahora y siempre. Amén.**

**Our Creator in heaven, holy is
your name, your kin-dom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sin, as we forgive those
who sin against us. Save us
from the time of trial, and
deliver us from evil. For the
kin-dom, the power, and the
glory are yours, now and
forever. Amen.**

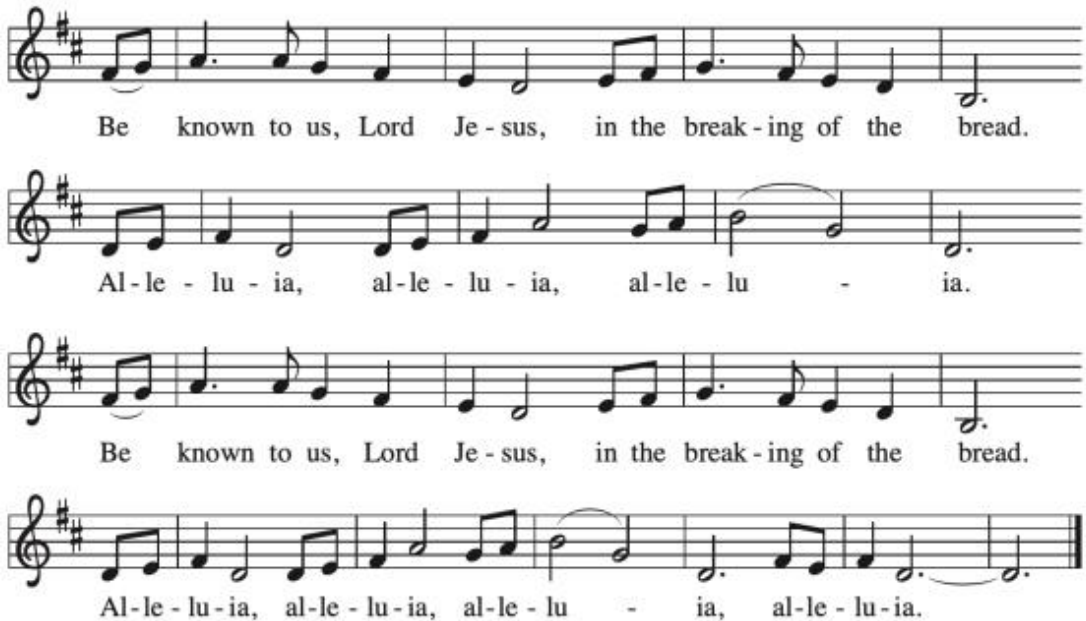
Breaking the Bread

Alleluia! Christ our Paschal Lamb is sacrificed for us.
Therefore let us keep the feast! Alleluia!

The assembly is seated.

Song of Response

text: based on 1 Corinthians 10:16-17; music: Anne Krentz Organ (b. 1960)



Invitation to Communion & Blessing

God, in Christ, fully welcomes people of every age to this Meal, which is known by many names: the Lord's Supper, Holy Communion, the Mass, the Sacrament, the Eucharist. We encourage you to participate in ways that are meaningful for you.

For those participating onsite, ushers will direct you by the center aisle to a station to receive bread in your hand for you to eat, then proceed to a station and receive a small cup, where wine will be poured and consumed. Gluten-free wafers/ grape juice are available upon request. If you desire not to receive bread or wine, you are invited to a station where a minister will offer a prayer of blessing. Then, return to your seat by a side aisle. We join in prayer, meditation, and music. If you desire communion or a blessing at your place, let an usher or minister know.

Communion Song

***Calm to the Waves* | ELW 794**

Text: Mary Louise Bringle, b. 1953

Music: CALM SEAS, Thomas Pavlechko, b. 1962

The assembly remains seated as we offer our thanks.

Prayer after Communion

Living God, thank you for making your home with us in this holy meal.

Empowered by the Spirit, may we wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of Jesus Christ, our risen Savior and Lord, who lives and reigns, now and forever. **Amen.**

✠ SENDING ✠

God blesses us and sends us in mission and service with the world.

Community Invitations & Announcements

Sabbatical Blessing & Traveling Blessing

The assembly may stand.

Prayer for Courage

Let us pray together.

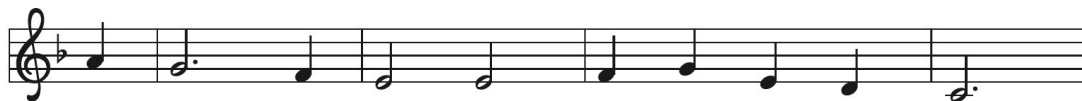
O God, you have called your servants to ventures of which we cannot see the ending, by paths untrodden, through things unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us, and your love supporting us; through Jesus Christ our Lord. Amen.

God's Blessing

May the blessing of God, ✠ whose Spirit raised Christ to new life, strengthen you in faith, enrich you with hope, and fill you for love, now and forever. **Amen.**



1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - 'ry place.
 3 Go to the world! Go strug - gle, bless, and pray;
 4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
 Go live the word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

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Music © Oxford University Press. All rights reserved.

Dismissal to Mission

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

Go in peace to love and serve in newness of life!

Thanks be to God! Alleluia!

Hospitality | Potluck

✝ OUR WORSHIP HAS ENDED. OUR SERVICE BEGINS. ✝

SPECIAL CALLED CONGREGATION MEETING | TODAY | NOON

There will be a potluck lunch in the Fellowship Hall before the special meeting. All FELC voting members are encouraged to attend, which will include a discussion and vote on a pastoral call. If the call is offered, voting members will then discuss and vote on a compensation package and amend the 2025 approved budget.

SABBATICAL BLESSING

Today we ask God's blessing upon FELC member, Pastor Bradley Fuerst. Pastor Brad serves with LuMin, our ELCA campus ministry at UT Austin. Pastor Brad (and his spouse, The Rev. Taylor Fuerst, senior pastor of First United Methodist in downtown Austin) will be on a sabbatical for three months, beginning May 5. Pastor Brad began his call with LuMin on February 21, 2016, and this is his first sabbatical since his ordination to word and sacrament ministry in 2007. We pray for God's commanded rest and rejuvenation for Brad – and for the Fuerst family.

LEADERS IN LEARNING, LITURGY, & HOSPITALITY | MAY 4

Ministers	All the People of God
Altar Care Server	Teresa Ringness
Assisting Minister	Nikki Northcutt
Building Open/Close	Ben Rode, LaRu Woody
Communion Minister	Leigh Northcutt-Benson
Crucifer	Jerry Don Aguirre
Lector	Lillian Martinez-Rodriguez
Livestream Minister	J.P. Northcutt-Benson
Music Ministers	FELC Choir; Instrumentalists: Elijah Aguirre, Oliver Rajamani; Cantor Bryan Rust
Potluck	FELC Community
Presiding & Preaching	The Rev. Robert Karli
Ushers	Randy Baden, Terry Porter

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PRAYER CONCERNS & JOYS

As a community of faith, we pray for:

the citizens, leaders, immigrants, & refugees of the United States;
the places of war, recovery, oppression, disaster, & conflict;
those who advocate for healing, safety, justice, inclusion, & equity;
all in need of safe shelter, nourishing food, & quality care, & for those who offer it;
all living with addiction, cancer, grief, & with spiritual, health, & employment needs;
people of various faith traditions, & people of goodwill;
the whole church throughout the world;
the repose of Pope Francis, & for the Roman Catholic Church;
FELC congregation, council, CDC board, staff, & our mission & ministry;
FELC pastoral candidate;
Micah 6 Food Ministries & executive director Barry Smith;
benevolence ministry partner LuMin, & Pastor Bradley Fuerst;
benevolence ministry partner Global Refuge, & CEO Krish O'Mara Vignarajah;
Marian Klumpp, in home hospice;
Sarah Roberts, in thanksgiving for being cancer free & on maintenance treatment;
Pastor Rosemarie Doucette, friend of Michelle Lingo, for healing;
Fred and Sonia Ralls Dalbey, friends of Dave and Nancy Neuse, upon Fred's rapid decline in health;
Freddie Bates, Jr., brother of Paulette Clemons, in the hospital;
all who are homebound;
all who have died;
all in any need & thanksgiving.

The FELC Prayer Circle gathers faithfully to offer prayer. Contact: bschutz@sbcglobal.net.

Visit felcaustin.org to learn more about the FELC welcome, worship, community life, learning, engagement, racial justice, and reconciliation ministries, and the CDC.
To subscribe to a weekly email newsletter, contact office@felcaustin.org.

FELC LEADERSHIP

Child Development Ctr Board of Directors

CDCBoard@felcaustin.org

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Vice Pres. Merrily Porter, FELC

Secretary Erin McCracken, FELC

Treasurer vacant

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