

Sunday, November 1, 2026
The Feast of All Saints
Word & Eucharist
10 AM - onsite & online



God Loves. We Love.
Everyone!
Dios Ama. Amamos.
Todos!

3001 Whitis Avenue
Austin, Texas 78705
info@felcaustin.org
512.478.1933 church

Welcome

Welcome to First English Lutheran Church (FELC). We are a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA). We are a community in and of the city where all are welcome in every aspect of congregational life. Following the example of Christ, we welcome you exactly as you are.

FELC is committed to the work of racial equity, justice, and advocating for marginalized groups. We welcome people in all places on the journey of faith and life. We celebrate differences in age, appearance, economic status, ethnic origin, nationality, race, family configuration, marital or relationship status, political leaning, religious background, and those who are differently-abled physically or mentally. Since 1989, FELC has openly welcomed persons of all sexual orientations and gender identities and expressions to full participation in the church and society. To learn more, visit www.felcaustin.org.

Accessibility

All Gender Restrooms, with infant changing tables, are located in the hallway off of the sanctuary (main worship area) near the fellowship hall. **Hearing assistance devices** are available for use in the sanctuary, with two options: an earpiece, or a hearing loop for those who use hearing aids. Connect with the minister for a hearing assistance device. **Seat cushions**, for use on the wood pews are available in the narthex (main entrance area).

Liturgy

Worship and adoration of God is at the heart of life for disciples of Jesus. It is in worship that we encounter God, express our belonging, define our identity, and are formed as the people of God. Liturgy is a Greek work translated “the work of the people of God” as we gather. FELC holds the Word and Eucharist ordered framework in the tradition of the whole church, including from early centuries. We gather, we receive the Word of God, we give thanks and are nourished by Christ’s presence in bread, wine, and blessing, and we are sent to be active images of divine love. The Meal is known by many names: the Lord’s Supper, Holy Communion, the Mass, the Sacrament, the Eucharist. We celebrate at Christ’s table, and all are welcome to receive holy communion no matter your background, faith practice, or curiosity. To learn more about Holy Baptism and discipleship with Jesus, please connect with the pastor. We utilize various biblical and contemporary images and names for God, Jesus, and humanity. The church season after Easter and Pentecost Days is half of the calendar year. Sometimes called “Ordinary Time” because of the numbering (ordinals) of the Sunday, it includes summer and fall with the primary growth color of green.

Today we commemorate a three-fold feast in one. All Hallows' Eve, All Saints' Day, and All Souls' Day (Oct. 31, Nov. 1, Nov. 2) serve as a call to all God's people to remember everyone. The gift of All Saints' Sunday is that all our sorrows become bearable as we recall the stories of those who have died and how their stories point to the greater story of God's enduring love with all creation and humanity. On All Saints' Sunday, we read aloud the names of loved ones who have died from this congregation in the last year. We call them saints, not because they were perfect, rather because they were loved by God and by us. We acknowledge that all people, being simultaneously sinners and saints, lead complex lives full of joy and sorrow. We are confident in the sure promise that at the end of our bodily life, God welcomes our loved ones and us to the fullness of eternity. - Cantor Bryan Rust

*In our call and response, everyone is invited to pray aloud the text in bold print.
We remain seated and join in the gathering music.*

Gathering Music

Improvisation on "For All the Saints"

arr. Leo Sowerby, 1895-1968

Singing bowls sound throughout the liturgy, calling us to prayer.

The songs and hymns are found in Evangelical Lutheran Worship (ELW), the red worship book in the pew.

We stand, as able. The cross moves in procession from the main entrance.

Gathering Song in Procession

Oh, What Their Joy



1 Oh, what their joy and their glo - ry must be,
 2 In new Je - ru - sa - lem joy shall be found,
 3 We, where no trou - ble dis - trac - tion can bring,
 4 Now let us wor - ship our Lord and our King,



those end - less Sab - baths the bless - ed ones see!
 bless - ings of peace shall for - ev - er a - bound;
 safe - ly the an - thems of Zi - on shall sing;
 joy - ful - ly rais - ing our voic - es to sing:



Crowns for the val - iant, to wea - ry ones rest;
 wish and ful - fill - ment are not sev - ered there,
 while for your grace, Lord, their voic - es of praise
 praise to the Fa - ther, and praise to the Son,



God shall be all, and in all ev - er blest.
 nor the thing prayed for come short of the prayer.
 your bless - ed peo - ple shall ev - er - more raise.
 praise to the Spir - it, to God, Three in One.

Text: Peter Abelard, 1079–1142; tr. John M. Neale, 1818–1866, alt.

Music: O QUANTA QUALIA, *Antiphoner*, Paris, 1681

Acclamation & Thanksgiving for Holy Baptism

All may make the sign of the cross, the sign that is marked in baptism.

Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life, we glorify you. **We glorify you.**

Jesus Christ, the resurrection and the life, who suffered death, who rose from the grave and opened the fullness of eternal life, we praise you. **We praise you.**

Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope, we worship you. **We worship you.**

To you, O blessed ⲥ Trinity, be glory and honor, now and forever. **Amen.**

When we were baptized into Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of God, we too will live a new life. For as we have been united with Christ in a death like his, we shall certainly be united with him in a resurrection like his.

Prayer of the Day

Almighty God, you have knit your people together in one communion, in the mystery that is the body of your Son, Jesus. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared in love for your whole world; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Be seated.

Welcome to Community

✚ WORD ✚

First Reading

Revelation 7:9-17

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne and to the Lamb!” ¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” ¹³ Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴ I said to him, “Sir, you are the one who knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. ¹⁵ For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. ¹⁶ They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, ¹⁷ for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Word of God. Word of Life. **Thanks be to God.**

The psalm is chanted responsively.

Response

Psalm 149



- ¹ Hallelujah! Sing to the Lord | a new song,
God's praise in the assembly | of the faithful.
- ² Let Israel rejoice | in their maker;
let the children of Zion be joyful | in their ruler.
- ³ **Let them praise their maker's | name with dancing;**
let them sing praise with tambou- | rine and harp.
- ⁴ **For the Lord takes pleasure | in the people**
and adorns the | poor with victory.
- ⁵ Let the faithful re- | joice in triumph;
let them sing for joy | on their beds.
- ⁶ Let the praises of God be | in their throat
and a two-edged sword | in their hand,
- ⁷ **to wreak vengeance | on the nations**
and punishment | on the peoples,
- ⁸ **to bind their | kings in chains**
and their nobles with | links of iron,
- ⁹ to inflict on them the judg- | ment decreed;
this is glory for all God's faithful ones. | Hallelujah!

Time of Wisdom & Wonder

Children and adults are invited to gather at the baptismal font.

Second Reading

1 John 3:1-3 The Message

What marvelous love God has extended to us! Just look at it—we're called children of God! That's who we really are. But that's also why the world doesn't always recognize us or take us seriously, because sometimes it has no idea who God is or what God is up to.²⁻³ But beloved friends, that's exactly who we are: children of God. And that's only the beginning. Who knows how we'll end up! What we know is that when Christ is openly revealed, we'll see him—and in seeing him, become like him. All of us who look forward to his coming stay ready, with the glistening light of Jesus' life as a model for our own.

Word of God. Word of Life. **Thanks be to God.**

We welcome Christ in the gospel. We face the cross, in procession.

Gospel Acclamation

Alleluia

Based on *For All the Saints*; music: arr. Michael E. Krentz, b. 1962



Verse: Jesus Christ is the firstborn | of the dead;* to Christ be glory and dominion forev- | er and ever.
Revelation 1:5,6

We repeat the Alleluias.

*The gospel is announced, ending with: **Glory to you, O Lord.***

Holy Gospel

Matthew 5:1-12

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they will be comforted.

⁵ “Blessed are the meek, for they will inherit the earth.

⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ “Blessed are the pure in heart, for they will see God.

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. ¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

This is the Gospel of the Lord. **Praise to you, O Christ!**

We repeat the Alleluias.

Sermon

Remembrance & Thanksgiving

You are invited to the Chapel of the Saints. You may come to pray, reflect upon the saint's icons, bring pictures and mementos to place on the Altar of Remembrance (Ofrenda), light a candle, and write names in the Book of the Dead of those who have died in the past twelve months. The hanging “Cloud of Witnesses” mobile in the Chapel of Saints contains the names of all from FELC who have died and been interred since our founding in 1936. The Altar of Remembrance will remain in the Chapel through November.

Music during the Remembrance

The Road Home

Music: Stephen Paulus, 1949-2014; Text: Michael Dennis Browne, 1940-2026

Tell me, where is the road I can call my own,
That I left, that I lost so long ago.
All these years I have wandered, oh, when will I know,
There's a way, there's a road that will lead me home.

After wind, after rain when the dark is done,
As I wake from a dream In the gold of day.
Through the air there's a calling from far away,
There's a voice I can hear that will lead me home.

Rise up, follow me come away, is the call,
With the love in your heart as the only song.
There is no such beauty as where you belong,
Rise up, follow me I will lead you home.

If We Live

Text: Romans 14:8; Rolf Vegdahl, b. 1955

The musical score for 'If We Live' is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: 'If we live, we live to the Lord. If we die, we die to the Lord. So then, wheth-er we live or wheth-er we die, we are the Lord's.' The score includes three measures of music on each staff, with lyrics written below the notes. The first staff ends with a double bar line. The second and third staves continue the melody and lyrics. The third staff ends with a double bar line. There are triplets indicated by a '3' over a bracket in the second and third staves.

If we live, we live to the Lord. If we
die, we die to the Lord. So then, wheth-er we live or
wheth-er we die, we are the Lord's.

Rite of Smudging

Smudging is often the first step in many First Nations ceremonies. It helps bring the participants into the present, leaving behind the stress of their lives and other distractions. It is also a reminder of our connection with those no longer in this earthly realm. There's no limit to the situations where smudging can be of benefit. Incense is also portrayed in the Bible as visual prayers offered to God.

We remain seated for prayer.

A list of prayer concerns and joys is found on page 23.

Prayers of Intercession

During this liturgy, we pray the intercessions normally offered at a funeral or memorial.

*Intercession response: God in your mercy, **hear our prayer.***

We stand, as able.

Apostles' Creed

We are united across generations, across centuries, across oceans, and across all that divides the human community. Let us affirm together our baptismal faith as we are kept in communion with those past, those present, and those yet to come.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ✠ and the life everlasting. Amen.

Prayer

O Lord, support us all the day long of this troubled and beautiful life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, in your mercy, grant us a safe lodging, and a holy rest, and peace at the last, through Jesus Christ our Lord. **Amen.**

Sharing the Peace

May the peace of Christ be with you all. **And also with you.**

We greet each other with gentle signs of reconciliation, peace, and love. This exchange of peace within the gathered community is an ancient Christian practice that builds and renews relationships.

Following sharing Christ's peace, we sit.

✝MEAL✝

Welcome to Communion & Offering

Your presence in worship and community is a gift. We reflect on the life God entrusts to us for the mission of the church and the care of those in need. Then we act through God's generosity. Financial gifts may be shared through the offering plate or online at www.felcaustin.org/information/giving.

We stand, as bread, wine, money, and other gifts are presented.

Offering Song

In the Lord I'll Be Ever Thankful

The musical score is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. It consists of three systems of staves. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid. Lift up your
voic - es, the Lord is near. Lift up your voic - es, the Lord is near." The melody is simple and hymn-like, with a triplet of eighth notes in the second system. The bass line provides a steady accompaniment with chords and single notes.

Text: Taizé Community, based on Isaiah 12
Music: Jacques Berthier

Text and music © 1986, 1991 Les Presses de Taizé, admin. GIA Publications, Inc. All rights reserved.
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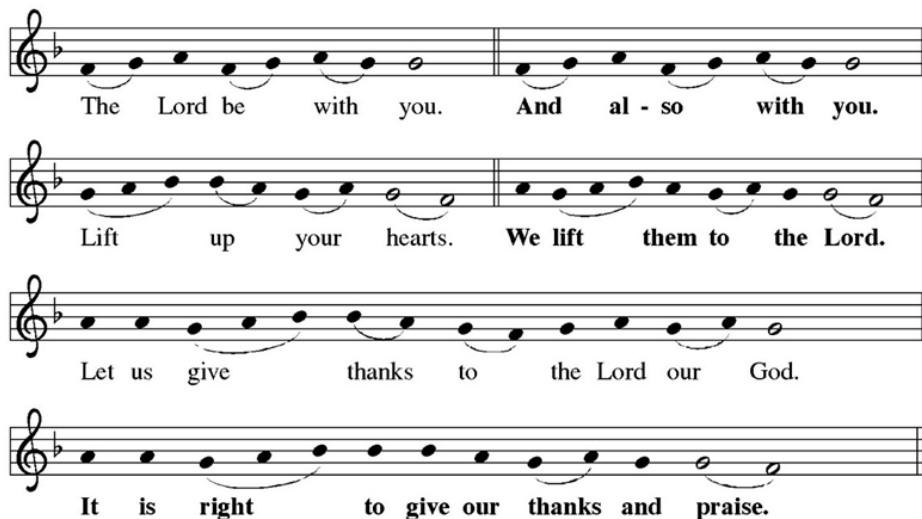
Offering Prayer

Blessed are you, O God, source of all life and being.

**By these gifts and with our lives, empower us to serve one another and all in need.
Amen.**

Great Thanksgiving

ELW Holy Communion, Setting 3, Richard Hillert, 1923-2010



The Lord be with you. And al - so with you.

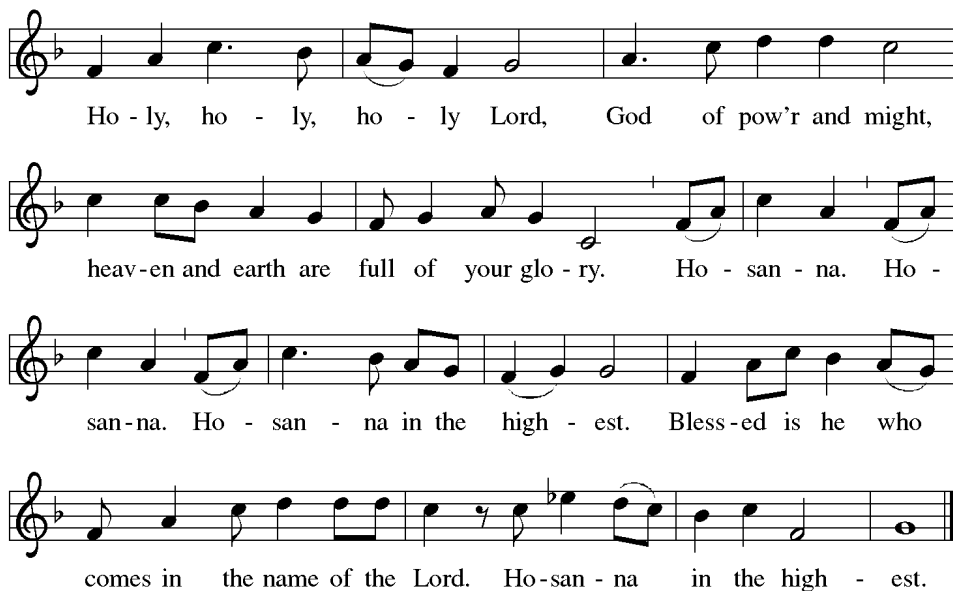
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

With all the saints of Africa and Asia, India and the islands,. . .

In the night in which he was betrayed . . . Do this for the remembrance of me.

With Peter and all the martyrs, we honor Christ's death, saying Amen. **Amen.**

With Mary Magdalene and all the apostles, we proclaim his resurrection, shouting Amen! **Amen!**

With John and all the theologians and mystics, we look for Christ's returning, pleading Amen. **Amen.**

With Mary, Mother of God, and all who sang of your greatness. . . lead us to a future we cannot yet know, ✠ and at the end of all time, draw all creation to yourself.

Now with all of the family you saved by your love, we shout:

blessing	blessing,
glory	glory,
wisdom	wisdom,
thanksgiving	thanksgiving,
honor	honor,
power	power,
might	might,

be to God, forever and ever. Amen! **Amen!**

Lord's Prayer

God, remember us in your love, and teach us to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Breaking the Bread

Alleluia! Christ our Paschal Lamb has been sacrificed for us.
Therefore, let us keep the feast. Alleluia!

Be seated.

Song of Response

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Text: "Agnus Dei," tr. International Consultation on English Texts
Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Invitation to Communion & Blessing

This is Christ's table. Christ is the host. All are welcome. We encourage you to participate in ways that are meaningful for you.

For those participating online, a minister will offer the invitation to receive any bread and juice in your home. For those onsite, you will be guided to receive bread in your hand to eat, then receive a small cup, where wine will be poured and consumed. Gluten-free wafers/ grape juice are available upon request. If you desire not to receive bread or wine, you are invited to a station to receive a blessing. Return to your seat by a side aisle. If you desire communion or a blessing at your place, let an usher or minister know.

Communion Music

Shall We Gather at the River | ELW 423

Text & Music: Robert Lowry, 1826-1899

Oh, When the Saints



1 Oh, when the saints go march-ing in, oh, when the
 2 Oh, when the Lord in glo - ry comes, oh, when the
 3 Oh, when the new world is re - vealed, oh, when the
 4 Oh, when they gath - er round the throne, oh, when they



saints go march-ing in, O Lord, I want to be in that
 Lord in glo - ry comes, O Lord, I want to be in that
 new world is re - vealed, O Lord, I want to be in that
 gath - er round the throne, O Lord, I want to be in that



num - ber when the saints go march - ing in.
 num - ber when the Lord in glo - ry comes.
 num - ber when the new world is re - vealed.
 num - ber when they gath - er round the throne.

- 5 Oh, when they crown him King of kings,
 oh, when they crown him King of kings,
 O Lord, I want to be in that number
 when they crown him King of kings.
- 6 And on that hallelujah day,
 and on that hallelujah day,
 O Lord, I want to be in that number
 on that hallelujah day.

Text: African American spiritual

Music: WHEN THE SAINTS, African American spiritual

Prayer after Communion

Holy God, thank you for refreshing and blessing us at this feast, where, with all your saints, we receive resurrection life. Give us faith, hope, and love as we follow Jesus, who lives and reigns, now and forever. **Amen.**

✝ SENDING ✝

Welcome to Hospitality

Prayer in a Time of Election

Sending Song

O Lord, Now Let Your Servant | ELW 313

Text: Ernest E. Ryden, 1886-1981, alt.

Music: Finnish folk tune; arr. Hymnal version

Blessing & Dismissal to Mission

Text: Wm. Sloane Coffin, 1924-2006

May God give you grace never to sell yourself short. Grace to risk something big for something good. Grace to remember that the world is too dangerous for anything but truth, and too small for anything but love; may the blessing of God, Creator, ✝ Christ, and Comforter, be with you, now and forever. **Amen.**

Rest eternal grant them, O Lord; **and let light perpetual shine upon them.**
Go in peace to love and serve as Christ. **Thanks be to God!**

Hospitality Time

WELCOME TO FIRST ENGLISH LUTHERAN CHURCH

Visit felcaustin.org to learn more about the FELC faith community.
To subscribe to a weekly email newsletter or connect with ministry leaders and staff, contact office@felcaustin.org. If you are new to the FELC community, use the QR code to connect.



WE REMEMBER & GIVE THANKS

We give thanks for the saints of God, close to the congregation of First English, who have died or been interred in the Columbarium since All Saints' Day last year:

Hollis Wade McGinnis	February 16, 1926 – August 4, 2026
Charles Elliott Hill	December 1, 1935 – July 5, 2000 Interred at FELC September 10, 2026
Conway Leon Noren	September 16, 1930 – September 13, 2026 Interred at FELC October 17, 2026
Patricia Skeaton Knezevich	August 14, 1945 – November 26, 2022 Interred at FELC October 17, 2026

“Rest eternal grant them, O Lord; and let light perpetual shine upon them.”

CHAPEL OF THE SAINTS COLUMBARIUM

In 2012 we dedicated the south transept of the nave into the Chapel of the Saints. As part of this transformation, we added the Columbarium – a place to inter cremated remains. The Columbarium consists of separate niches that can hold up to two urns each. Names are engraved on the stone tile in front of the niche. This option for interment is available to all FELC members and family. For more information, contact “Fritz” Fred Woody. When we gather in the Chapel of the Saints, we gather as the saints of God in prayer, worship, and community. We gather with the saints of the past that we remember in various ways: the names engraved on the Columbarium, the Cloud of Witnesses mobile hanging in the Chapel containing the names of all who have died at FELC since 1936, and the icons displayed on the walls that remind us of people who inspire our faith and action today.

ICONS OF THE SAINTS

The FELC Chapel of the Saints includes icons of saints by artist Kelly Latimore. Using FELC memorial funds, we purchased and installed sixteen icons of diverse saints in the Chapel and eight more are installed in the hallway outside the north transept entrance. They include saints contemporary and ancient from various heritages.

THE FELC COLUMBARIUM

Do you have questions about the FELC Columbarium? Established in 2014 with space for 120 cremation urns, perhaps now is the time to consider selecting a niche'. The Council has approved a subscription increase to \$750 per individual internment, effective January 1, 2027. Bring your questions to Fritz Woody during Hospitality today.

FELC FALL FESTIVAL | TONIGHT

All are welcome to celebrate together, starting at 5 pm, with Austin Polka Band and KarliHaus brew, followed by Brats, Schnitzel, and your favorite dish. This year let's share our abundance with a gift to Micah 6. Cans of food and men's shoes and clothing.

CONGREGATIONAL FORUM & GRATITUDE POTLUCK | SUNDAY, NOVEMBER 15

Gather in the Fellowship Hall after worship & hospitality for lunch and discussion as we receive and respond to Dr. Norvell Northcutt's Congregational Report. We need your questions and feedback! Please bring a dish to share.

DISSENTING HARMONY | NOVEMBER 6 & 7

Join Dissenting Harmony in "Warrior" at Connally High School Performing Arts Center on November 6 or 7, 7 pm. Dissenting Harmony is an Austin-based choral collective using music as a catalyst for social change and collective liberation. They believe singing together is the soul of community — a sacred act of resistance, healing, and transformation. For tickets: <https://dissentingharmony.betterworld.org/>. Contact Nikki Northcutt: nikncutt@gmail.com

"IT'S MY PARK DAY" "DIA DE MI PARQUE" | SATURDAY, NOVEMBER 7

Join our neighbors & NUNA (North University Neighborhood Association) in sprucing up Adams-Hemphill Park (in front of FELC). PLEASE BRING YOUR OWN WATER BOTTLE and wear work appropriate clothing. Sign in starts at 8:30 am.

Also, on November 7, starting at 8 am, join Gwen Flory and the FELC Property Committee and help to maintain the campus grounds.

ADULT FAITH FORMATION IN NOVEMBER

Nov. 1: “Changes to the FELC Constitution,” led by LaRu Woody & Donna Wright

Nov. 8: “Sumud/Palestine Issues and Concerns, Part 1,”

led by Tammie Danielson & Debbie El-Bathy

Nov. 15: “Food & Faith: Till It and Keep It,” led by Michelle Hockett-Cooper

Nov. 22: “Sumud/Palestine Issues and Concerns, Part 2,”

led by Tammie Danielson & Debbie El-Bathy

Nov. 29: “Sumud/Palestine Issues and Concerns, Part 3”

led by Tammie Danielson & Debbie El-Bathy

NOVEMBER IS NATIVE AMERICAN HERITAGE MONTH

During November, FELC will join our sisters, siblings, and brothers in celebrating their native cultural heritage. For part of the month, our processional cross will be adorned with three feathers, symbolizing the Trinity. **November 19 is RED SHAWL DAY** and, **November 21**, is the Annual AUSTIN POW WOW. More details will be forthcoming.

TEMP SING-ALONG | SATURDAY, NOVEMBER 14 | 3 PM, FELC

Sing madrigals together with other early music buffs. No experience is required for this “TEMP-orary choir”—just a love of singing madrigals! This event is pay-what-you-can, and we suggest a donation of \$20 per person with a minimum entry of \$10 to cover expenses. To RSVP and for more info: <https://www.early-music.org/>

AUSTIN VOCAL COLLECTIVE | SUNDAY, NOVEMBER 15 | 2-5 PM | FELC

Learn your part, then show up to sing together. Scan the QR code to RSVP and get your music in advance.

RSVP

We'll send you music!



LEADERS IN LEARNING, LITURGY, & HOSPITALITY

Ministers	All the People of God
Adult Faith Formation	LaRu Woody, Donna Wright
Altar Care Server	Nancy Neuse
Assisting Minister	Gwen Flory
Council Stewards	Betsy Appleton, Anne Wiebe
Crucifer	Jerry Don Aguirre
Hospitality Hosts	Hospitality Team
Lector & Smudging	Fritz Woody
Livestream Minister	J.P Northcutt-Benson
Music Ministers	FELC Choir; Lillian Martinez-Rodriguez, soloist; Michael Marty, trumpet; Eli Aguirre, oboe; Oliver Rajamani, percussion; Cantor Bryan Rust
Preaching & Presiding	Pastor Katie Rode
Ushers	Terry Porter, Randy Baden

PRAYER CONCERNS & JOYS

As a community of faith, we pray for:

Sarah Roberts, her family, & friends, for her recovery from surgery & support;
Margaret VanAntwerp, friend of Kate Wanstrom, for care & support;
Rory Kelley & family, son-in-law of Donna & Don Wright, as Rory continues cancer treatment;
Barbara Wiederaenders, in thanksgiving for continued healing, & as she adjusts to home life;
Micah 6 food ministries & Drop-in Center;
Lutheran Campus Ministry;
those recovering from earthquakes, fires, & flooding;
FELC community, as we to recognize the Spirit in one another & in those who visit here;
places experiencing violence, war, oppression, disaster, conflict, & recovery;
those affected by gun violence;
those who advocate for healing, safety, justice, inclusion, peace, & equity;
citizens & leaders of, & immigrants & refugees to the United States;
all in need of safe shelter & nourishing food & for those who offer it;
all living with addiction, cancer, grief, & spiritual, health, & employment needs;
all seeking public office, for goodwill, & for safe & fair elections.

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Mari Ward, Secretary
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