



# FIRST ENGLISH LUTHERAN CHURCH

3001 Whitis Avenue, Austin, Texas, 78705 • www.felcaustin.org

The mission of First English Lutheran Church is to proclaim the Word of God and the love of Jesus Christ to all people through our ministry of preaching, teaching and caring.

ECHOES Newsletter

Volume 47, Issue 1

January 2011

## FROM THE PASTOR

### On Worship: *Gathering at the Table*



Pastor Mike Coffey

Last month I concluded the Word section of the liturgy. This month I want to talk about the Meal, the sacrament of Holy Communion, and how we gather for it. There's a lot we could explore, but this month I only want to talk about one thing: How we gather.

For many people and churches, the traditional way to gather for receiving communion is at an altar rail, kneeling. This pattern emphasizes a more penitential side of Holy Communion, with forgiveness of sins being the most important meaning. With kneeling, each individual is experiencing a deeply personal and meaningful connection to God in Christ.

The pattern of kneeling at the altar rail developed as the altar became more and more sacred, and at the same time, less and less accessible to the people. As the altar became further and further removed from

the assembly, the sense of holiness and presence of God in worship got contained behind the rail, where only the priest or a few select ministers could go. This had the unfortunate effect of creating an architectural and ritual distance between the people and Christ.

Contemporary liturgical renewal emphasizes the pattern of gathering around a table for a meal, a sacred meal, but a meal patterned after other meals we share. This happens by having the table be central to the assembly, not distant and walled off. The table fellowship can also be emphasized by having the assembly gather around the table itself for the distribution. The emphasis here is on the community, the assembly, the presence of Christ in and among the people sharing the bread and wine, body and blood. The primary place for encountering God then, is in the assembly as it shares the Word and the Supper. The presiding minister serves the assembly, but is not in a place that is more holy than where the people are, because there is no more holy place that God is pleased to dwell than in and among God's people.

This is why I have occasionally had us use a table at the front of the nave, rather than the altar at the east wall. It brings the celebration of the Eucharist closer to the assembly, and it allows us to gather around the table as a family gathers around the dinner table.

How do you experience the various patterns for sharing communion (kneeling, gathering around the table, stations at the front)? Do you prefer one over the other? What architectural spaces have most impacted your experience of the presence of God in worship?

## FROM THE VICAR

### Trading in My 2010 Cynicism for 2011 Enthusiasm



Vicar Carolyn Albert

Well, it's 2011. So, now (in addition to the new church year which began in Advent and Christmastime), in this new calendar year we have yet another milestone moment from which to look ahead to the future. When you look into this next year what do you see on the horizon? Promise and bright light? Shadows and obstacles? Unknown adventures or unanticipated challenges?

A classmate recently asked me if I thought that a lot of us church-folk have come to view ministry with a sort of cynical attitude, a sort of "hope for the best, prepare for the worst" mentality.

Now, I don't know if it's true of many others, but I know that cynicism is a trap in which I, personally, get caught at times. Sometimes, I find flaws in the way things are done or pick out details to criticize instead of wondering how God might work within all our many imperfections in surprising and beautiful ways. After all, Jesus didn't wait until there was a room at the Ritz ready for him; he showed up in a barn.

In remembering how something went badly once before, I sometimes convince myself that it will probably just keep going badly, instead of thinking about how God might recycle the raw materials of an old idea into a new creation. After all, Jesus told the disciples to cast their nets into fish-less water after a long night without a bite,

*continued on Page 6*

## From the Faith Formation Coordinator



Henri Atkinson

**D**o you feel the letdown, wishing the holidays were still here? Cheer up! He is always with us. I always feel hurt that on December 26 the decorations start coming down and Christmas is put away just at its beginning.

This is the time to party—the twelve days of Christmas! One of my thoughts is a Twelfth night celebration that officially closes the season. Yes, a dressy affair with wassail and quaint music in the background, a thing of Hollywood epics. I have a year to put together the party of the year, look forward to it!

Just when happiness surrounds us, its time to think Lent! Yes that crazy wonderful time of the year. No, I don't have my seasons confused. Lent to me was getting to do the stations of the cross each day during the week and I loved it. Strange feelings of comfort and peace always surrounded me as we slowly processed the stations. It is that serious, introspective time of really getting to know one's self.

**Lenten Adventure  
March 25 & 26**

So be prepared to join us Friday, March 25 and Saturday, March 26 as we journey together through our Lenten Adventure.

Yours in Christ,  
Henri Atkinson

## From the Church Council

**SUMMARY**

— Submitted by Nancy Neuse, COUNCIL SECRETARY

**ACTION TAKEN AT THE DECEMBER 20 COUNCIL MEETING:**

Discussed the current budget shortfall, and in the absence of any income figures for December month-to-date, approved the following motion:

- Resolved that the amount in the Building Renovation\Insurance Fund and the 2009 Surplus Fund be transferred to the Emergency Borrowing Fund, effective 12/31/10. Further resolved, that the treasurer be authorized and instructed to transfer from the Emergency Borrowing Fund effective 12/31/10 the amount, if any, necessary to eliminate any deficit for 2010.

**Additional Highlight:**

Heard from the Pastor that the annual meeting to be held on January 30, 2011, will consist of an abbreviated reporting period (similar to that of last year) and that the main focus of the meeting will be a Volunteer Appreciation event.



**STYROFOAM DROP-OFF TIMES**

The next times for styrofoam drop-off are **January 2 and January 9**. Look for the two large blue containers in the hallway off the North Transept.

**CHURCH STAFF**

**PASTOR**

**MICHAEL COFFEY**, ext. 11  
pastor@felcaustin.org

**VICAR/INTERN**

**CAROLYN ALBERT**, ext. 12  
vicar@felcaustin.org

**ADMINISTRATIVE ASSISTANT**

**ELE CLAY**, ext. 10  
office@felcaustin.org

**FAITH FORMATION COORDINATOR**

**HENRI ATKINSON**, ext. 19  
henri\_tx-family@yahoo.com

**DIRECTOR OF MUSIC**

**DONALD MEINEKE**, ext. 18  
drm3680@yahoo.com

**SUNDAY NURSERY ATTENDANT**

**SAMMIE SHEPPARD**

**CUSTODIANS**

**TERESA/JESUS DEL AGUILA**  
**SONIA ESPINOZA**

**CHURCH COUNCIL**

**PRESIDENT**

Joe Cain

**VICE-PRESIDENT**

Bonnie Northcutt

**SECRETARY**

Nancy Neuse

**MEMBERS**

- Henri Atkinson
- Lee Baker
- Rita Carlson
- Alison Derick-Northcutt
- Bob Hinz
- Shelly Kronbergs
- Monica Lund
- Teresa Tice-Boggs
- Sage Weber

**TREASURER**

Dana MacLaren

**FINANCIAL SECRETARY**

David Austin

**CHILD DEVELOPMENT CENTER**

(512) 478-5424

**DIRECTOR**

**TERESA KAPELLE**

tkapelle@firstenglishcdc.org

**FELC OFFICE HOURS**

Monday–Thursday 9:30 A.M. to 4:30 P.M.  
Friday 9:30 A.M. to 3:30 P.M.

## From the Congregation

First English Lutheran Church has been a "Reconciling in Christ" congregation since 1989. We affirm God's love for people of all sexual orientations and gender identities. We openly encourage all of our members to participate fully.



### ADULT CLASS IN JANUARY

#### **The Moral Landscape**

Presented by Norvell Northcutt

**Beginning January 9 at 9:45 A.M. in the Parlor**

Norvell Northcutt will present a class and lead discussion on *The Moral Landscape*, by Sam Harris. In the book, Harris argues that (a) there are moral facts just as there are physical facts (b) the distinction between science and religion as "separate magisteria" is wrong, and (c) ethics should be about maximizing the flourishing of conscious beings; therefore science, and particularly the emerging science of the brain, should have the final say on matters of values and ethics. It will be an interesting, thought-provoking, and controversial topic. Join us!

### SENIOR FEST 2011

#### OUR JOURNEY: MEMORY AND MISSION

**Saturday, February 5, at Faith Lutheran Church, Georgetown**

An event you will not want to miss with **keynote speaker, The Rev. Dr. Robert Hughes**, past president of Lutheran Theological Seminary in Philadelphia. Dr. Hughes serves as ALOA's vice-president, is the author of several books, and is a frequent speaker nationally.

**PLUS! The ability to attend two workshops is back!**

Registration forms are available online at the synod Web site: [www.swtsynod.org](http://www.swtsynod.org) under Events, and in the FELC office. If you have questions call Barbara Gilbertson at (512) 864-7473.

#### Save the date!

**2011 Lenten Retreat  
March 25 & 26**

This year at the church, so no travel involved. Friday evening and Saturday morning thru lunch.

#### Member News

##### **MARRIAGE**

Garrett Lundgren to Lauren Arnold  
Kristin MacLaren to Neil King

##### **DEATH**

Alma Meiske

## From the Church Council President

**D**ear fellow members and friends,

I want to say how impressed I was with the quality of thought and the clarity of the discussion Sunday about the single service proposal. The outcome of the vote is our shared voice. Don't forget what was said. Don't let go of what was decided.

There is great beauty in the relationships we have with one another. We know each other well and love our time together. We are an extraordinary bunch, with a vital mission and the capacity to do it.

The vote was about how we gather. The message of the vote is that we must gather in order to love and serve each other and our God. I will be there, and I will be looking for you, calling for you by name.

Joe Cain, COUNCIL PRESIDENT

**T**o our First English friends,

In words Merrill would have used, we appreciate the love and support you, as the Communion of Saints at First English Lutheran Church, have given us during this time of illness and then loss. Thanks to so many of you for your help in making the memorial service and reception memorable. Merrill did not plan it as he would say that funerals are for the living. But I had many months to consider what a meaningful communion memorial service for him would look like. Pastor, I appreciate your adding to my ideas and running with them to make it happen! Music has always been a big part of our lives so a special thanks to the choir and Donald for your part in the wonderful service.

In late spring of this year Merrill was diagnosed with a cancer mass in his lung, which he elected not to have tested or treated in view of his age and multiple health problems. He always said that death is a part of life, so during the intervening months he continued his normal activities of walking and working in his workshop up until he started getting weaker in late October. He would still add to his theological writings from time to time and want me to send them for review! He enjoyed attending Sunday worship and Tuesday morning clergy Bible study until less than two weeks before his death.

He used to say that Martin Luther, when asked what he would do if he knew he would die tomorrow, said he would plant a tree. In a similar vein, Merrill continued to make wine even though I had to help when he got too weak—we both knew he wouldn't live to see the finished product. He wished to have his cremated ashes scattered in McKinney Falls State Park so we will have a family service on his birthdate in February.

Love to all from Rita Carlson and Family



# January 2011

Visit First English Lutheran on the Web at [www.felcaustin.org](http://www.felcaustin.org) for more information and the current activity schedule on our Google calendar.

## SUNDAY

## MONDAY

## TUESDAY

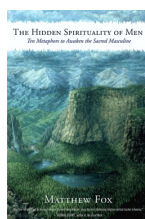
## WEDNESDAY

<b>JANUARY 2</b> <b>EPIPHANY SUNDAY</b> <b>9:30 A.M.</b> Worship (SY)	<b>JANUARY 3</b> CHURCH OFFICE CLOSED FOR NEW YEAR'S HOLIDAY <b>9:00 A.M.</b> Monday Ministry (SY)	<b>JANUARY 4</b> <b>8:00 A.M.</b> Lutheran pastors text study (LB) <b>NOON</b> Prayer Circle (LB) <b>6:00 P.M.</b> CDC Board (PL)	<b>JANUARY 5</b> <b>10:00 A.M.</b> CDC Chapel (SY) <b>10:30 A.M.</b> Companions Group <b>7:00 P.M.</b> Learning Ministry
<b>JANUARY 9</b> <b>BAPTISM OF OUR LORD</b> <b>8:30 A.M. AND 11:00 A.M.</b> Worship (SY) <b>9:45 A.M.</b> Children's Sunday School (FH) Adult Sunday School (PL) <b>12:00 P.M.</b> Invitation Team (PL)	<b>JANUARY 10</b> <b>9:00 A.M.</b> Monday Ministry (SY) <b>6:30 P.M.</b> Spirituality in Movies (PL) <b>7:00 P.M.</b> HNA Committee Meeting (FH)	<b>JANUARY 11</b> <b>8:00 A.M.</b> Lutheran pastors text study (LB) <b>NOON</b> Prayer Circle (LB)	<b>JANUARY 12</b> <b>10:00 A.M.</b> CDC Chapel (SY) <b>10:30 A.M.</b> Companions Group <b>6:00 P.M.</b> NUNA Development <b>7:00 P.M.</b> Choir Rehearsal (S)
<b>JANUARY 16</b> <b>8:30 A.M. AND 11:00 A.M.</b> Worship (SY) <b>9:30 A.M.</b> Green Team Meeting (LB) <b>9:45 A.M.</b> Children's Sunday School (FH) Adult Sunday School (PL) <b>3:00 P.M.</b> Micah 6 Combined Worship Service (University UMC)	<b>JANUARY 17</b> CHURCH OFFICE CLOSED FOR MLK DAY <b>9:00 A.M.</b> Monday Ministry (SY) <b>7:00 P.M.</b> Congregation Council (PL)	<b>JANUARY 18</b> <b>SUBMISSION DEADLINE FOR ANNUAL REPORTS</b> <b>8:00 A.M.</b> Lutheran pastors text study (LB) <b>NOON</b> Prayer Circle (LB)	<b>JANUARY 19</b> <b>10:00 A.M.</b> CDC Chapel (SY) <b>10:30 A.M.</b> Companions Group <b>7:00 P.M.</b> Choir Rehearsal (S)
<b>JANUARY 23</b> <b>8:30 A.M. AND 11:00 A.M.</b> Worship (SY) <b>9:45 A.M.</b> Children's Sunday School (FH) Adult Sunday School (PL) <b>12:30 P.M.</b> Male Spirituality Meeting (LB)	<b>JANUARY 24</b> <b>9:00 A.M.</b> Monday Ministry (SY)	<b>JANUARY 25</b> <b>8:00 A.M.</b> Lutheran pastors text study (LB) <b>9:30 A.M.</b> Women's Bible Study (PL) <b>NOON</b> Prayer Circle (LB)	<b>JANUARY 26</b> <b>10:00 A.M.</b> CDC Chapel (SY) <b>10:30 A.M.</b> Companions Group <b>7:00 P.M.</b> Choir Rehearsal (S)
<b>JANUARY 30</b> <b>8:30 A.M. AND 11:00 A.M.</b> Worship (SY) <b>9:45 A.M.</b> Children's Sunday School (FH) Adult Sunday School (PL) <b>12:15 P.M.</b> <b>Congregational Potluck luncheon and Annual Meeting (FH)</b>	<b>JANUARY 31</b> <b>9:00 A.M.</b> Monday Ministry (SY)	<div data-bbox="1031 1711 1218 1963" data-label="Image"> </div> <p><b>SPirituality in Movies: <i>Saved!</i></b>  <b>Monday, January 10, at 6:30 P.M. in</b>            Join Pastor Coffey for the next film about a Christian high school and that explores the themes of religious in might actually mean to be "saved." during the film if you wish. Invite a</p>	



	THURSDAY	FRIDAY	SATURDAY
			<b>JANUARY 1</b> <b>NEW YEAR'S DAY</b> <b>9:00 A.M.</b> Austin Central SDA (SY, PL, LB: 12:30 P.M. FH)
p (LB) (PL)	<b>JANUARY 6</b>	<b>JANUARY 7</b>	<b>JANUARY 8</b> <b>9:00 A.M.</b> Austin Central SDA (SY, PL, LB: 12:30 P.M. FH)
p (LB) ent Meeting (LB) (SY)	<b>JANUARY 13</b>	<b>JANUARY 14</b>	<b>JANUARY 15</b> <b>SUBMISSION DEADLINE FOR</b> <b>FEBRUARY ECHOES</b> <b>9:00 A.M.</b> Austin Central SDA (SY, PL, LB: 12:30 P.M. FH)
p (LB) (SY)	<b>JANUARY 20</b>	<b>JANUARY 21</b> <b>9:15 A.M.</b> Church Women United Board (PL) <b>6:30 P.M.</b> 3 <sup>rd</sup> Friday Game & Fellowship Night (LB)	<b>JANUARY 22</b> <b>9:00 A.M.</b> Austin Central SDA (SY, PL, LB: 12:30 P.M. FH)
p (LB) (SY)	<b>JANUARY 27</b>	<b>JANUARY 28</b>	<b>JANUARY 29</b> <b>9:00 A.M.</b> Austin Central SDA (SY, PL, LB: 12:30 P.M. FH)

**in the Parlor**  
 in this series. *Saved!* is a comedy  
 the students who don't fit in. It  
 tolerance, grace, and what it  
 " Bring your own dinner to enjoy  
 friend. Popcorn is free.



**MALE SPIRITUALITY MEETING**  
**Sunday, January 23 at 12:30 P.M.**  
**In the Library**  
 All men of the church are invited to  
 attend as we continue discussion on the  
 book *The Hidden Spirituality of Men*.

**LOCATION LEGEND**

- FH = FELLOWSHIP HALL
- LB = LIBRARY
- PL = PARLOR
- SY = SANCTUARY
- TC = TRANSEPT CHAPEL

## Pastor's Post

### Texas Men's Rites of Passage

March 16-20, 2011

River Rocks Ranch (near Pedernales Falls)

The Men's Rites of Passage (MROP) is a deeply spiritual experience of themes of male initiation, rooted in the Paschal mystery of Christ's death and resurrection. The program is a five-day / four night prayerful and soulful experience that builds on the classic patterns of male initiation through simple and moving rituals and teaching. Each day includes group prayer, major teachings on central masculine spirituality themes, quiet time for reflection, and sharing in the context of a "home group." The Rites of Passage are best for those who have already done some men's work and who are on a serious spiritual journey. It is best to make this experience as a lone seeker. The program was developed by Fr. Richard Rohr, and has been conducted for 15 years and attended by over 5,000 men all over the world.

Pastor Coffey made the rites in 2005, and has been part of working with the Texas MROP group for several years. Any man interested in doing the MROP can speak with Pastor Coffey, or read more at [www.malespirituality.org](http://www.malespirituality.org). Dates for other MROP events around the country and the world are listed on the Web site.



### Micah 6 Worship Service

Sunday, January 16, 3:00 P.M.

University United Methodist Church

Come and join us for this annual gathering of all the Micah 6 churches for worship and thanksgiving for this ministry we share. Anyone interested in singing with the Combined Choir is invited to gather at 2:00 P.M. at UUMC for rehearsal.

*Vicar: Trading in 2010 Cynicism... Enthusiasm continued from Page 1*

and they could hardly even haul in the catch that resulted.

I have been the voice that says, "Well, that will never work," on more than one occasion. But I have been challenged many times before, and feel challenged again in this new year, to look to the future with more trust than cynicism, more hope than fear. After all, Jesus calls us to do things that sound pretty crazy, and he has a way of sticking by us through whatever wild journey ensues.

And that's our God for you. Crazy. Crazy in love with the world ... and ready to walk with us into the future, whatever it holds.

I don't know what 2011 holds in store, but I have a feeling that if I can work on trading in world-weary-skepticism for some gospel-hope, I will witness remarkable things that God is going to do in this community of faith ... and beyond.

## From the CDC



Teresa Kapelle  
CDC Director

I don't think that our family is too different from many contemporary families who struggle with bringing together two different religious backgrounds. Outwardly, it would seem that the behavior between the two families might be different, but really, not so much.

My husband's parents give much of themselves. They take an active role in Stephen Ministries, a program that helps counsel others in need. Every week, my mother-in-law takes a little old man who barely can hold a conversation out of his nursing home and to a run-down Mexican restaurant so he can have his favorite tacos. They have taken in my husband's step children from his first wife as their own, even long after my husband has been divorced from their mother.

These days I watch as my mother is helping my stepfather die. She gives every waking and sleeping (although there are not many now) moment to help ensure that he is comfortable. My son watches as she wheels him into the bathroom. He sees her fix his Grandpa Pete's tea with a walkie-talkie hooked to her clothes so that if he needs her he can get her, as his yell is now not much more than a whisper. And it dawned on me as I sat overnight in a hospital room having left my son and husband on Thanksgiving weekend to help care for my stepdad, that no matter what religious practices we participate in to raise our son, we try to raise our children to be ethical and moral human beings, something of which our older generations would approve.



As parents, we try to do the right thing, although we fail at times. We model giving back to society in ways we believe are important. We center several traditions on giving to others in need. And although our family might not be taking an identical path as those before us, he is still experiencing the foundation of what most religions teach—good people act with open and sincere hearts.

We try to do this at our center. We have a wonderfully diverse community of beliefs, and as adults that work with children, we try to model behaviors that encourage good and ethical citizenship.

Always a pleasure,  
Teresa

First English Lutheran  
Child Development Center  
(512) 478-5424  
[tkapelle@firstenglishcdc.org](mailto:tkapelle@firstenglishcdc.org)

## From Our Synod Mission Interpreter

— Submitted by LOIS HOLCK

### HIGHLIGHTING THIS MONTH

#### Mission Partners



Mission Partners are ELCA congregations linked together in dynamic relationships to empower and expand the mission outreach of both partners.

Mission Partners walk together in solidarity, practicing interdependence and mutuality. Gifts, resources, and experiences are shared. Through supportive relationships—Prayer, Presence, and Presents—these congregations share in the excitement of proclaiming God’s love. They understand that God has blessed them to be blessings for others.

Linkages between rural, suburban, and urban congregations, which encompass a variety of cultures and languages, enrich and invigorate the faithful. Linkages between existing, healthy congregations and new or renewing congregations provide encouragement and resources—for both—for growing in being God’s people in their locations.

#### Mission Partners:

- Share—and lift up in prayer—the joys and concerns of the other,
- Offer spiritual and emotional encouragement,
- Actively share the time and skills of their members for specific projects,
- Provide tangible items for ministry such as Sunday school materials, office equipment, or musical instruments, and
- Give financial gifts that may help acquire musicians, office and worship space, signage, brochures, program materials, or land.



### Prayer Circle

#### TUESDAYS AT NOON

Take a break in your day for some very meaningful group prayer time, most Tuesdays at Noon in the church library. For information and special prayer requests, please call Barbara Schutz (328-0587) or Lois Holck (327-8501).

### CONTINUE IN PRAYER FOR

#### Garrett Lundgren & Family

**Paul Jensen**

**Evelyn Butler**

**Family of Alma Meiske**

**Mrs. C.**, workmate of Tessa Baden

**Debbie Martin Fox**, mother of Angela, a friend of the Atkinson family

**Danny Austin**, cousin of David Austin

**Austin “Beau” Sierra**, FELC CDC assistant teacher

**Jarek Zborowski**, cousin of Nancy Neuse

**Don Larson & Family**, cousin of Monica Lund

**Jim Stockbridge**, husband of Andy MacLaren’s step-sister Leigh

**Dennis Burroughs**, friend of Gratia Winship

**Princetta MacLaren**, step-mother of Andy MacLaren

**Michaelie Wiebe**, niece of Anne Wiebe

**Gene Steinmeyer**, uncle of Jill Essbaum

**Doug MacLaren**, father of Andy MacLaren

**James Steinmeyer**, uncle of Jill Essbaum

**Greg & Renee Heins & Family**, friends of Emily Atkinson

**Mindy, Charlotte & James**, friends of Monica Lund

**Mallie Coker**, friend of Katherine Houston

**Jarett Werley**, friend of Chris Billig

**Ki Norman**, friend of Monica Lund

### Dear People of First English Lutheran Church,

I’m writing to thank you for having made my departure such a positive and heartwarming experience. I enjoyed speaking with many of you during the reception on my final Sunday, and felt your support and care as I entered a new phase of my life. I’m also extremely grateful for the generous gifts I received from you. This was unexpected, and I thank you!

Most importantly, though, I feel blessed to have collaborated with you in the wonderful musical and liturgical experience we shared during my twelve-year tenure at First English. From day one I was astonished by your strong singing: It was fuller and more vibrant than that of the much larger congregations I’ve served over the years. Together we were able to create the conditions for a prayerful liturgical experience. As many of you know, I don’t believe we do music; rather, music does us.

Thank you again for everything! I promise not to be a stranger, and very much look forward to seeing you again in the future.

Bill Davis

January 2011



## FIRST ENGLISH EVANGELICAL LUTHERAN CHURCH

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# FIRST ENGLISH LUTHERAN CHURCH

## Annual Meeting

Sunday, January 30  
Congregational Annual Meeting  
and Potluck Luncheon

**12:15 P.M. IN THE FELLOWSHIP HALL**

The purpose of this meeting is to receive annual reports.

### Recognition of Volunteers

At the Annual Meeting we will be recognizing and thanking all of the people who volunteer at First English and make our ministry possible.

If you are part of one or more areas of ministry, we want to show you our appreciation! Plan on being there to thank and be thanked.

### VOLUME 47, ISSUE 1

January 2011

ECHOES is a monthly publication of First English Evangelical Lutheran Church. Founded in 1936, the church is located at the corner of Whitis Avenue and 30th Street in the North University area of Austin.

#### PASTOR

Michael Coffey

#### VICAR/INTERIM

Carolyn Albert



### WORSHIP Schedule

8:30 A.M. Worship Service

9:45 A.M. Sunday School

11:00 A.M. Worship Service

Holy Communion is celebrated every Sunday at both worship services.

**CHURCH OFFICE CLOSED — Monday January 3, 2011**